## **ORDINANCE NO. 6253, AS AMENDED**

## AN ORDINANCE ESTABLISHING A <u>SUPPLEMENTAL</u> <u>RETIREMENT PLAN AND A PERMANENT LIFE INSURANCE</u> PLAN FOR COMMISSIONED OFFICERS WITHIN THE FAIRBANKS POLICE DEPARTMENT TO ENHANCE RECRUITMENT AND HIRING

**WHEREAS**, the City of Fairbanks must maintain effective recruiting and retention efforts within a competitive workforce and has significant staffing concerns within the Fairbanks Police Department; and

**WHEREAS**, a permanent life insurance plan can allow the insured to receive living benefits and lifetime income; and

WHEREAS, a permanent life insurance plan can provide immediate death benefits to those insured as well as tax-deferred growth that can provide supplemental retirement benefits in the future; and

**WHEREAS**, offering a permanent life insurance plan to commissioned officers within the Fairbanks Police Department would enhance recruitment and hiring, therefore, reducing staffing concerns.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF FAIRBANKS, ALASKA, as follows.

**SECTION 1.** The City of Fairbanks will offer a permanent life insurance benefit to thirty-seven full-time commissioned officers within the Fairbanks Police Department.

**SECTION 2.** The City of Fairbanks will provide an annual payment of \$10,000 to the permanent life insurance plan on behalf of full-time commissioned officers during their employment with the City.

**SECTION 3.** The City of Fairbanks will require the employee to be vested for <u>ten</u>thirteen years to receive the benefits of the plan.

SECTION 4. The effective date of this Ordinance is five days after adoption.

Oaut

David Pruhs, City Mayor

YEAS: Tidwell, Cleworth, Marney, Ringstad, Sprinkle, Rogers NAYS: None ABSENT None ADOPTED: June 26, 2023

ATTEST:

APPROVED AS TO FORM:

D. Danvielle Snider, MMC, City Clerk

Thomas A. Chard II, City Attorney

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| CITY OF FAIRBANKS<br>FISCAL NOTE                                                                                                                                                                                                                                                                                                                                  |                                                        |         |     |    |      |    |                |    |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|-----|----|------|----|----------------|----|-------------|
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    |      |    |                |    |             |
| I. REQUEST:                                                                                                                                                                                                                                                                                                                                                       |                                                        |         |     |    |      |    |                |    |             |
| Ordinance or Resolution No.                                                                                                                                                                                                                                                                                                                                       | 6253                                                   |         |     |    |      |    |                |    |             |
| Abbreviated Title:                                                                                                                                                                                                                                                                                                                                                | ORDINANCE ESTABLISHING A PERMANENT LIFE INSURANCE PLAN |         |     |    |      |    |                |    |             |
| Department(s):                                                                                                                                                                                                                                                                                                                                                    | POLICE                                                 |         |     |    |      |    |                |    | _           |
| Does the adoption of this or                                                                                                                                                                                                                                                                                                                                      | dinance or resolution autho                            | rize:   |     |    | 0    |    |                | 2  |             |
| 1) additional costs beyond the current adopted budget? Yes                                                                                                                                                                                                                                                                                                        |                                                        |         |     |    |      |    | No             |    | Х           |
| 2) additional support or maintenance costs? Yes                                                                                                                                                                                                                                                                                                                   |                                                        |         | Yes |    |      |    | No             |    | Х           |
| If yes, what is the estimate?see below                                                                                                                                                                                                                                                                                                                            |                                                        |         |     |    | _    |    |                |    |             |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         | Yes | _  |      | ÷  | No             |    | Х           |
| If yes, how many positions?                                                                                                                                                                                                                                                                                                                                       |                                                        |         |     |    |      |    |                |    |             |
| If yes, type of positions? (F - Full Time, P - Part Time, T - Temporary)                                                                                                                                                                                                                                                                                          |                                                        |         |     |    |      |    |                |    |             |
| II. FINANCIAL DETAIL:                                                                                                                                                                                                                                                                                                                                             |                                                        |         |     |    |      |    |                |    |             |
| EXPENDITURES:                                                                                                                                                                                                                                                                                                                                                     |                                                        |         |     |    | 2023 |    | 2024+          | т  | DTAL        |
| PERMANENT LIFE INSURA                                                                                                                                                                                                                                                                                                                                             | NCE PLAN                                               |         |     | \$ | 1/20 | \$ | - <del>2</del> | \$ | -           |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    |      |    |                |    |             |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    |      |    |                |    |             |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     | -  |      |    |                |    |             |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    |      |    |                |    |             |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    |      |    |                |    |             |
| TOTAL                                                                                                                                                                                                                                                                                                                                                             |                                                        |         |     | \$ | -    | \$ | (#             | \$ | <b>(6</b> ) |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    |      |    |                |    |             |
| FUNDING SOURCE:                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    | 2023 |    | 2024+          | т  | DTAL        |
| GENERAL FUND                                                                                                                                                                                                                                                                                                                                                      |                                                        |         |     | \$ |      | \$ | -              | \$ | -           |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    |      |    |                |    |             |
| TOTAL                                                                                                                                                                                                                                                                                                                                                             |                                                        |         |     | \$ | -    | \$ | •              | \$ | -           |
| The City of Fairbanks will provide \$10,000 a year for a permanent life insurance plan for commissioned officers in the Police Department. The city anticipates providing the plan for thirty-seven employees for an annual total of \$370,000. The plan will be funded by reducing seven budgeted positions in the Police Department (annual savings \$990,720). |                                                        |         |     |    |      |    |                |    |             |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                        |         |     |    |      |    |                |    |             |
| Reviewed by Finance Depar                                                                                                                                                                                                                                                                                                                                         | tment:                                                 | Initial | mb  |    | Date |    | 5/31/2023      |    |             |

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