

**PREBID MEETING FOR ITB-23-11 POLARIS ANNEX DEMOLITION PROJECT**

**10:00 AM MARCH 10, 2023 AT CORNER OF LACEY STREET AND SECOND AVENUE**

| #  | NAME           | TITLE            | COMPANY             | PHONE        | EMAIL ADDRESS  |
|----|----------------|------------------|---------------------|--------------|--|
| 1  | Bob Pristash   | City Engineer    | City of Fairbanks   | 907-590-3703 | <a href="mailto:rpristash@fairbanks.us">rpristash@fairbanks.us</a>                 |
| 2  | Timothy Zinza  | Project Engineer | City of Fairbanks   | 907-987-4927 | <a href="mailto:tzinza@fairbanks.us">tzinza@fairbanks.us</a>                       |
| 3  | Jeff Whipple   | Project Engineer | City of Fairbanks   | 907-459-6743 | <a href="mailto:jwhipple@fairbanks.us">jwhipple@fairbanks.us</a>                   |
| 4  | Paul Griffin   | Super            | Cold Foot Env.      | 907-529-9337 | <a href="mailto:paul@coldfootenv.com">paul@coldfootenv.com</a>                     |
| 5  | Ray Desrochers | Super            | CEI                 | 907-590-3000 | <a href="mailto:ray@ceifbx.com">ray@ceifbx.com</a>                                 |
| 6  | Karl Lindig    | Super            | Frontier Commerical | 907-460-1971 | <a href="mailto:karllindig@yahoo.com">karllindig@yahoo.com</a>                     |
| 7  | Carey Bliss    | Super            | Bliss Const.        | 451-8652     | <a href="mailto:carey@blissconstruction.com">carey@blissconstruction.com</a>       |
| 8  | Michelle Bliss |                  | Bliss Const.        | 451-8652     | <a href="mailto:michelle@blissconstruction.com">michelle@blissconstruction.com</a> |
| 9  | Daron Tipton   | Owner            | Xtreme Env.         | 907-388-1786 | <a href="mailto:xtreme_environmental@yahoo.com">xtreme_environmental@yahoo.com</a> |
| 10 | Kurt Spencer   | V.P.             | AK Demo / Cys       | 907-440-0198 | <a href="mailto:kurt@akdemo.com">kurt@akdemo.com</a>                               |

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|----|--------------------|---------------------|---------------------|--------------|--|
| 11 | Jordan Conlon-Rady | PM                  | GHEMM Co.           | 907-687-0534 | <a href="mailto:jordann@ghemm.com">jordann@ghemm.com</a>                           |
| 12 | Dustin Stahl       | Env. Consultant     | ARES                | 907-590-0316 | <a href="mailto:dustin@ak-res.com">dustin@ak-res.com</a>                           |
| 13 | William Gallion    | Foreman             | CEI                 | 907-699-6535 |  |
| 14 | Tali Landau        | Estimator           | CEI                 | 907-561-0125 | <a href="mailto:tali@cei-alaska.com">tali@cei-alaska.com</a>                       |
| 15 | Angela Swigart     | Project Assistant   | CEI                 | 907-632-1418 | <a href="mailto:angela@cei-alaska.com">angela@cei-alaska.com</a>                   |
| 16 | Travis Malin       | Sr. Project Manager | HC                  | 907-488-5983 | <a href="mailto:travis.malin@hccontractors.net">travis.malin@hccontractors.net</a> |
| 17 | Bill Hoople        | Estimator           | HC                  | 907-322-2786 | <a href="mailto:bill.hoople@hccontractors.net">bill.hoople@hccontractors.net</a>   |
| 18 | Arlette Lavelle    | Owner               | Lavelles Taphouse   | 378-2233     |  |
| 19 | Gina Hoppner       |                     | Taphouse Bldg Owner |              |  |
| 20 | Joe Berry          |                     | Lavelles Taphouse   |              |  |

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|----|--------------|-------|------------------|----------|--|
| 21 | Matt Gagnon  | Owner | TEI              | 322-4378 | <a href="mailto:timber.inc@gmail.com">timber.inc@gmail.com</a> |
| 22 | Lance        |       | TEI              |          |  |
| 23 | Chris Miller |       | Lot 6 owner      |          |  |
| 24 | Lance Cook   |       | Hague Associates |          |  |
| 25 |              |       |                  |          |  |
| 26 |              |       |                  |          |  |
| 27 |              |       |                  |          |  |
| 28 |              |       |                  |          |  |
| 29 |              |       |                  |          |  |
| 30 |              |       |                  |          |  |