

**CITY OF FAIRBANKS  
REGULAR ELECTION  
OCTOBER 1, 2024**



**CITY COUNCIL  
Candidate Filing and  
Information Packet**

**Office of the City Clerk  
800 Cushman Street  
Fairbanks, Alaska 99701  
P 907.459.6702  
F 907.459.6710  
cityclerk@fairbanks.us  
www.fairbanksalaska.us**



**City of Fairbanks  
Regular Election  
Tuesday, October 1, 2024**



**Notice of Offices  
Declaration of Candidacy  
and Filing Information**

The Regular Election for the City of Fairbanks will be held Tuesday, October 1, 2024. Declarations of Candidacy may be filed with the City Clerk's Office, 800 Cushman Street, Fairbanks, Alaska from Monday, July 15, 2024 at 8:00 a.m. through Monday, July 29, 2024 at 5:00 p.m. for the following seats:

**CITY COUNCIL**  
(all offices serve at-large)

**City Council, Seat A – 3-year term**  
Incumbent: Jerry Cleworth

**City Council, Seat B – 3-year term**  
Incumbent: June Rogers

**QUALIFICATIONS** – A qualified voter who has resided within the State of Alaska and the City of Fairbanks for at least **one year** prior to filing a Declaration of Candidacy may be eligible as a candidate for City Council. Candidates must meet the requirements set forth in City Charter Sec. 2.2 and in Fairbanks General Code Sec. 22-9.

**FILING** – A completed, sworn Declaration of Candidacy and City Financial Disclosure Statement must be filed with the City Clerk at the time of candidacy filing along with a \$25.00 non-refundable filing fee. Within seven days of filing to run for elected office, candidates must either register as a candidate with the Alaska Public Offices Commission (APOC) or file a municipal exemption statement with APOC.

**WITHDRAWAL DEADLINE** – A candidate desiring to withdraw their Declaration of Candidacy may do so by filing a written request with the City Clerk at any time during the filing period and up to five business days following the close of the filing period (5:00 p.m., Monday, August 5, 2024).

D. Danyielle Snider, MMC  
Fairbanks City Clerk  
(907) 459-6702  
[www.fairbanksalaska.us](http://www.fairbanksalaska.us)





# DECLARATION OF CANDIDACY CITY OF FAIRBANKS ELECTION DATE — OCTOBER 1, 2024

**REQUIREMENTS:**

- \$25.00 Filing Fee
- Declaration of Candidacy
- City Financial Disclosure Statement
- Comply with all local, state, and federal laws

**SELECT ONLY ONE:**

<input type="checkbox"/> <b>City Council, Seat A</b> (3-year term)	<input type="checkbox"/> <b>City Council, Seat B</b> (3-year term)
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I, \_\_\_\_\_ of \_\_\_\_\_  
 (FULL LEGAL NAME) (RESIDENCE ADDRESS)

declare that I have been a continuous resident of the City of Fairbanks, Alaska, for at least one (1) year immediately prior to filing this declaration at the above residence or at a residence listed below (list dates lived at each address if more than one location within the last year) \_\_\_\_\_; that I have resided within the City of Fairbanks for at least one year prior to the date of this declaration; that I hold no other elective office except that of Borough Assembly Member or representative to a constitutional convention; that I am a citizen of the United States; and that I am a qualified voter of the City of Fairbanks, Alaska.

I declare myself a candidate for the office of the above-selected seat for a term of three years, commencing October 2024, and ending October 2027, and I request that my name be printed on the official ballot for the City election to be held in the City of Fairbanks, Alaska, on October 1, 2024. I would like my name printed on the ballot as indicated below (subject to approval by the City Clerk under state and local law):

\_\_\_\_\_

I will comply with the provisions of AS 15.13, State Election Campaigns, and all election provisions of the City of Fairbanks Charter and General Code. The City of Fairbanks Charter Sec. 11.3, provides that any qualified elector who has resided in the City for at least one (1) year prior to filing their Declaration of Candidacy, may have their name placed on the ballot for election as a candidate for any available elective office.

I UNDERSTAND THAT FALSE STATEMENTS MADE ON THIS FORM ARE CRIMINAL VIOLATIONS.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Candidate

SUBSCRIBED AND SWORN to before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Notary Public in and for Alaska  
My Commission Expires: \_\_\_\_\_

The following contact information may be provided to the public and to the media:

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**IMPORTANT NOTE:** Each candidate and group shall disclose all pre-election contributions and expenditures by filing with the City Clerk true and correct copies of all reports and forms required under AS 15.13.040 and AS 15.13.110 to be filed with Alaska Public Offices Commission (APOC). Such forms and reports shall be filed with the City Clerk no later than the close of business on the first day following the mailing or other transmission of the forms and reports [FGC 22-30(a)].



**CITY OF FAIRBANKS  
ELECTION DATE — OCTOBER 1, 2024  
CANDIDATE WITHDRAWAL REQUEST**

\_\_\_\_\_ AM / PM  
**Date**

\_\_\_\_\_ AM / PM  
**Time**

\_\_\_\_\_  
**Candidate's Full Name (Please Print)**

I hereby withdraw my candidacy for the office of (select only one):  City Council, Seat A  
 City Council, Seat B

I request that my name be removed from the official ballot for the City of Fairbanks election to be held on October 1, 2024. I understand that if I do not withdraw prior to 5:00 p.m. on Monday, August 5, 2024, my name may still appear on the ballot.

**Fairbanks General Code Sec. 22-9(d) states:**

*d) Any candidate desiring to withdraw their declaration of candidacy may do so at any time during the period for filing a declaration of candidacy and up to five business days following the closing date for filing.*

A Declaration of Candidacy presented to the City Clerk shall not be changed as to term of office. If a candidate desires to file for a different seat, they must withdraw from the initial seat, file a new Declaration of Candidacy, and pay a \$25 non-refundable filing fee.

\_\_\_\_\_  
**Signature of Candidate**

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

STAMP  
HERE

\_\_\_\_\_  
Notary Public in and for the State of Alaska

My Commission Expires: \_\_\_\_\_



**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period January 1, 2023 - December 31, 2023*

FOR MORE INFORMATION, INSTRUCTIONS, BLANK FORMS, SAMPLE FORMS & QUESTIONS contact the City Clerk directly at 800 Cushman Street, Fairbanks, AK 99701 / P 907-459-6774 / F 907-459-6710 or see Fairbanks General Code Sections 2-900 to 2-905.

**THIS IS A PUBLIC DOCUMENT - DO NOT INCLUDE CONFIDENTIAL INFORMATION**  
**(i.e., SOCIAL SECURITY NUMBERS, ACCOUNT NUMBERS)**

**THIS REPORT IS A SWORN STATEMENT. YOUR SIGNATURE ON THE LAST PAGE CERTIFIES THAT THIS DISCLOSURE IS TRUE, CORRECT AND COMPLETE.**

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ FAX NUMBER \_\_\_\_\_  
 CITY \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME OF SPOUSE / DOMESTIC PARTNER \_\_\_\_\_

DEPENDENT CHILDREN \_\_\_\_\_ (Report number of children, including stepchildren, adoptive children.)

WHY ARE YOU FILING     OFFICE HOLDER    or     CANDIDATE

OFFICE HELD OR SOUGHT \_\_\_\_\_

CANDIDATE STATEMENT: Must be filed with your Declaration of Candidacy (and annually thereafter)

INITIAL STATEMENT: Due 30 days from appointment for new public officials (and annually thereafter)

ANNUAL STATEMENT: Due by March 15 - for incumbent officials.

FINAL STATEMENT: Due 90 days after leaving office - From: \_\_\_\_\_ through: \_\_\_\_\_

(Include all information not reported on a previously filed statement through your last day of office.)

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period January 1, 2023 - December 31, 2023*

**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**

**1. SALARIED EMPLOYMENT**

**NONE: Check Box**

Report each employer who paid you, your spouse, domestic partner or dependent child more than \$1,000.  
**Income means anything of value and covers all forms of compensation, including deferred income.**

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

EMPLOYER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

EMPLOYER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

EMPLOYER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

EMPLOYER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

EMPLOYER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

EMPLOYER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p>IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period January 1, 2023 - December 31, 2023*

**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**

**2. SELF-EMPLOYMENT**

**NONE: Check Box**

Disclose each client, customer or business that paid you, your spouse/domestic partner or dependent child more than \$1,000. Self-employment includes sole proprietors, partnerships, limited liability companies, professional corporations. List each source of income over \$1,000 by name.

**Income means anything of value and covers all forms of compensation, including deferred income.**

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CLIENT / CUSTOMER NAMES \_\_\_\_\_

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CLIENT / CUSTOMER NAMES \_\_\_\_\_

**EARNED BY:**     Filer             Spouse/Domestic Partner             Child

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CLIENT / CUSTOMER NAMES \_\_\_\_\_

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p>IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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CITY OF FAIRBANKS
2024 FINANCIAL DISCLOSURE STATEMENT

Covers the reporting period January 1, 2023 - December 31, 2023

SCHEDULE A: SOURCES OF INCOME OVER \$1,000

3. RENTAL INCOME

NONE: Check Box [ ]

Table with columns 'EARNED BY:' and 'TENANTS WHO PAID > \$1,000'. Rows include checkboxes for Filer, Spouse/Domestic Partner, Child, and Co-owner with Others.

4. DIVIDENDS and INTEREST

NONE: Check Box [ ]

Disclose source and amount of income over \$1,000 from dividends and interest. Include bank accounts, taxable capital gains, money market accounts, certificates of deposit, Native corporation dividends, Permanent Fund Dividends.

Table with columns 'RECIPIENT:' and 'SOURCE'. Rows include checkboxes for Filer, Child, Spouse/partner.

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY
CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners
IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"





**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period January 1, 2023 - December 31, 2023*

**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**

**5. OTHER INCOME**

NONE: Check Box

List source and amount of income over \$1,000 not listed elsewhere in this form, including sale of goods or property, pensions, IRA cash-outs, honorariums, alimony, child support, shared living expenses and government entitlements.

RECIPIENT:	SOURCE
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner	
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner	
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner	
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner	
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner	
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner	
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner	

**6. GIFTS WORTH MORE THAN \$250**

NONE: Check Box

Report gifts worth more than \$250.

RECIPIENT:	DESCRIPTION	SOURCE
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse / partner		

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
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**SCHEDULE B**

**BUSINESS INTERESTS**

**NONE: Check Box**

Report business interests even if they were **NOT** a source of income, including businesses in which you/family:

- Served as stockholder, owner, officer, director, partner, proprietor, employee or held an interest.
- Had ownership interests of more than \$1,000 in a publicly traded corporation.
- Had any other ownership interest in a business, including shares in non-publicly traded corporations, sole proprietorships, limited liability companies. Include options to buy.

**If the business was a source of income over \$1,000, it must also be reported in Schedule A.**

INTEREST held by  Filer  Spouse/Partner  Child Nature of Interest: \_\_\_\_\_  
Owner, director, officer, board member, proprietor, partner, shareholder

Type & Name of Business Interest: \_\_\_\_\_  
Name of corporation, company, partnership, business, investment or asset.

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Address of business entity, investment, investment fund or asset. For e-trading investments, list Web site address (URL).

INTEREST held by  Filer  Spouse/Partner  Child Nature of Interest: \_\_\_\_\_  
Owner, director, officer, board member, proprietor, partner, shareholder

Type & Name of Business Interest: \_\_\_\_\_  
Name of corporation, company, partnership, business, investment or asset.

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Address of business entity, investment, investment fund or asset. For e-trading investments, list Web site address (URL).

INTEREST held by  Filer  Spouse/Partner  Child Nature of Interest: \_\_\_\_\_  
Owner, director, officer, board member, proprietor, partner, shareholder

Type & Name of Business Interest: \_\_\_\_\_  
Name of corporation, company, partnership, business, investment or asset.

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Address of business entity, investment, investment fund or asset. For e-trading investments, list Web site address (URL).

INTEREST held by  Filer  Spouse/Partner  Child Nature of Interest: \_\_\_\_\_  
Owner, director, officer, board member, proprietor, partner, shareholder

Type & Name of Business Interest: \_\_\_\_\_  
Name of corporation, company, partnership, business, investment or asset.

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Address of business entity, investment, investment fund or asset. For e-trading investments, list website address (URL).

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p>IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period January 1, 2023 - December 31, 2023*

**SCHEDULE C**

**REAL PROPERTY INTERESTS**

**NONE: Check Box**

Include your home, a rent-to-own home, rental property, vacant property, recreational property, options to buy, business property and real estate interests held in a limited liability company, limited partnership or trust. Include property owned or sold during the reporting period

*If property is jointly owned, check all boxes that apply.*

**OWNERS:**  Filer /  Spouse/Domestic Partner /  Child /  Other Co-Owner: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

OWNERSHIP INTEREST \_\_\_\_\_

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

**OWNERS:**  Filer /  Spouse/Domestic Partner /  Child /  Other Co-Owner: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

OWNERSHIP INTEREST \_\_\_\_\_

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

**OWNERS:**  Filer /  Spouse/Domestic Partner /  Child /  Other Co-Owner: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

OWNERSHIP INTEREST \_\_\_\_\_

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

**OWNERS:**  Filer /  Spouse/Domestic Partner /  Child /  Other Co-Owner: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

OWNERSHIP INTEREST \_\_\_\_\_

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

**OWNERS:**  Filer /  Spouse/Domestic Partner /  Child /  Other Co-Owner: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

OWNERSHIP INTEREST \_\_\_\_\_

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p>IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period January 1, 2023 - December 31, 2023*

**SCHEDULE D**

**BENEFICIAL INTERESTS: TRUSTS & RETIREMENT ACCOUNTS >\$1,000 NONE: Check Box**

Report each beneficial interest in a trust or retirement account that exceeded \$1,000 during the reporting period. Report stocks, bonds, mutual funds, cash accounts, CDs, deferred compensation plans, profit-sharing accounts, employee benefit accounts, retirement accounts (such as IRA, 401K, SEP or Keogh) trust funds (including blind trusts) and limited partnerships. "Managed by" means the filer, employer, business, investment entity or name of the company that manages the account. Identify individual investments if you or family members manage or personally control the investments. "Identify fund or companies" means the individual companies or accounts where you are the manager and you control the investments; if a mutual fund, investment company or other third party entity manages and controls the investments, list the name or type of fund where the assets are held.

**ASSETS - OWNED BY:**     Filer     Spouse/Domestic Partner     Child    PERCENT: \_\_\_\_\_

**ASSETS - MANAGED BY:** \_\_\_\_\_

**ASSETS - IDENTIFY FUND OR COMPANIES:**

**ASSETS - OWNED BY:**     Filer     Spouse/Domestic Partner     Child    PERCENT: \_\_\_\_\_

**ASSETS - MANAGED BY:** \_\_\_\_\_

**ASSETS - IDENTIFY FUND OR COMPANIES:**

**ASSETS - OWNED BY:**     Filer     Spouse/Domestic Partner     Child    PERCENT: \_\_\_\_\_

**ASSETS - MANAGED BY:** \_\_\_\_\_

**ASSETS - IDENTIFY FUND OR COMPANIES:**

**ASSETS - OWNED BY:**     Filer     Spouse/Domestic Partner     Child    PERCENT: \_\_\_\_\_

**ASSETS - MANAGED BY:** \_\_\_\_\_

**ASSETS - IDENTIFY FUND OR COMPANIES:**

**ASSETS - OWNED BY:**     Filer     Spouse/Domestic Partner     Child    PERCENT: \_\_\_\_\_

**ASSETS - MANAGED BY:** \_\_\_\_\_

**ASSETS - IDENTIFY FUND OR COMPANIES:**

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
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**SCHEDULE E**

**LOANS, LOAN GUARANTEES & DEBTS OVER \$1,000**

**NONE: Check Box**

Report each creditor or lender to whom more than \$1,000 was owed during the reporting period. Report the maker of the loan or loan guarantor of each loan and the identity of all creditors.

*Do NOT list credit card obligations or revolving charge accounts*

**DEBTOR:**     Filer             Spouse/Domestic Partner     Child

LENDOR    /     CREDITOR    /     GUARANTOR

**NAME:** \_\_\_\_\_

**DEBTOR:**     Filer             Spouse/Domestic Partner     Child

LENDOR    /     CREDITOR    /     GUARANTOR

**NAME:** \_\_\_\_\_

**DEBTOR:**     Filer             Spouse/Domestic Partner     Child

LENDOR    /     CREDITOR    /     GUARANTOR

**NAME:** \_\_\_\_\_

**DEBTOR:**     Filer             Spouse/Domestic Partner     Child

LENDOR    /     CREDITOR    /     GUARANTOR

**NAME:** \_\_\_\_\_

**DEBTOR:**     Filer             Spouse/Domestic Partner     Child

LENDOR    /     CREDITOR    /     GUARANTOR

**NAME:** \_\_\_\_\_

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p>IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period January 1, 2023 - December 31, 2023*

**SCHEDULE F**

**1. LEASES: GOVERNMENT CONTRACTS & LEASES**

**NONE: Check Box**

List all contracts, bids and offers to contract with the City of Fairbanks. Report contract interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company or through a corporation in which filer or family members held a controlling interest.

**CONTRACTOR:**  Filer /  Spouse/Domestic Partner /  Child Type of Interest: \_\_\_\_\_

Bid /  Offer /  Held CONTRACT ID (name/no.): \_\_\_\_\_

CONTRACTING AGENCY: \_\_\_\_\_

CONTRACT DESCRIPTION:

**CONTRACTOR:**  Filer /  Spouse/Domestic Partner /  Child Type of Interest: \_\_\_\_\_

Bid /  Offer /  Held CONTRACT ID (name/no.): \_\_\_\_\_

CONTRACTING AGENCY: \_\_\_\_\_

CONTRACT DESCRIPTION:

**2. LEASES: NATURAL RESOURCE LEASES**

**NONE: Check Box**

List natural resource leases - including mineral, timber, oil and gas leases - held, bid or offered during the reporting period. Report lease interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company; or corporation in which you or family (individually or together) held controlling interest.

**LEASEHOLDER:**  Filer /  Spouse/Domestic Partner /  Child Type of Interest: \_\_\_\_\_

Bid /  Offer /  Held LEASE ID (name/no.): \_\_\_\_\_

LEASE DESCRIPTION:

**LEASEHOLDER:**  Filer /  Spouse/Domestic Partner /  Child Type of Interest: \_\_\_\_\_

Bid /  Offer /  Held LEASE ID (name/no.): \_\_\_\_\_

LEASE DESCRIPTION:

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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**CITY OF FAIRBANKS**  
**2024 FINANCIAL DISCLOSURE STATEMENT**  
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**CERTIFICATION**

I certify under penalty of perjury that the foregoing is true and the information in this disclosure statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
NAME of FILER

\_\_\_\_\_  
DATE & PLACE SIGNED / FILED

*All officials and candidates who are required to file disclosure statements are solely responsible for filing complete, accurate and truthful statements by the deadlines*

**FILE THIS STATEMENT:**

**Office of the City Clerk  
800 Cushman Street  
Fairbanks, AK 99701**

**For questions, please call the City Clerk at (907)459-6774 or  
email: [dsnider@fairbanks.us](mailto:dsnider@fairbanks.us).**

**FGC Sec. 2-904. Penalty for willful violation of disclosure requirements.**

- (a) A person required to file a report of financial or business interests under this article, who refuses or knowingly fails to disclose required information within the time required in this article or who provides false or misleading information, knowing it to be false or misleading, is guilty of a misdemeanor and subject to the penalty specified in section 1-15(a).
- (b) Any person failing or refusing to comply with the requirements of this article, in addition to the penalties prescribed, shall forfeit nomination to office and may not be seated or installed in office if the person has not complied. In the case of elected officials, a person may not be certified for office or the person's election to office if compliance was not made within the time required. The nomination to office or election to office shall be certified to the highest vote getter for that nomination for that office or election to that office who has complied within the times required and who shall be declared nominated or elected. For purposes of this subsection, a person is considered to have complied within the time required if the person complies within 30 days after the due date established by this article.

**THIS IS A PUBLIC DOCUMENT**

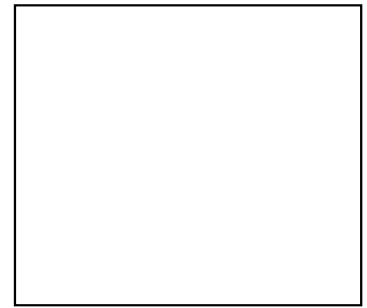
GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY

CHECK ALL BOXES THAT APPLY.  
For example, check multiple boxes for joint property owners

IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"



Municipal Candidate Information for Publication in the 2024 Candidate Pamphlet City of Fairbanks Clerks Office



For Official Use Only

800 Cushman Street Fairbanks, Alaska 99701 www.fairbanksalaska.us

Phone: 907-459-6702 Fax: 907-459-6710 Email: cityclerk@fairbanks.us

<b>CANDIDATE PROFILE</b>	
<i>All qualified candidates are included in the 2024 Pamphlet, regardless of submission of biographical information, non-partisan candidate statement, or photograph.</i>	
Name:	
Office Filed for:	
Email:	Phone No.:
<b>BIOGRAPHICAL INFORMATION</b>	
<i>Not to exceed 150 words; no ALL CAPS allowed</i>	
In a separate document, you may submit biographical information that might include information about your family, local history, professional experience, and community service.	
<b>NON-PARTISAN CANDIDATE STATEMENT</b>	
<i>Not to exceed 250 words; no ALL CAPS allowed</i>	
In a separate document, you may submit a non-partisan statement of your choice regarding your position on current issues, proposed changes, why you are running for office, etc.	
<b>CANDIDATE PHOTOGRAPH</b>	
<i>Must meet the below standards for publication</i>	
<ol style="list-style-type: none"> <li>1. May only include the candidate</li> <li>2. Must be taken within one year of submission</li> <li>3. Must be of suitable quality for reproduction</li> </ol>	

The City Clerk shall reject any information or photograph that is not in compliance with Fairbanks General Code (FGC) Sec. 22-9, which is shown on the reverse of this form in full. The Clerk shall reject any portion of the candidate's biographical information or statement deemed by the Clerk to be obscene, libelous, profane, defamatory, or affiliated with any political party.

This form, photo, and supporting documents must be received in person, by mail, or electronically, no later than **Monday, August 12, 2024, at 5:00 PM** to be published in the 2024 Candidate Pamphlet.

The Candidate Pamphlet will be made available in print at the Fairbanks City Clerk's Office and will be published on the City's website at: [www.fairbanksalaska.us/clerk/page/municipal-election](http://www.fairbanksalaska.us/clerk/page/municipal-election).



## **FGC Sec 22-9 (i)-(o)**

### **Candidate biographical information and nonpartisan position statement**

- (i) Qualified candidates for city mayor and city council may provide biographical and nonpartisan information in accordance with this section to be compiled by the city clerk into a candidate pamphlet.
- (j) On a form prescribed by the city clerk, candidates may submit their biographical information, non-partisan position statement, and recent photograph to the city clerk's office. In order to be included in the candidate pamphlet, submissions must be received no later than 5 p.m., ten business days following the close of the filing period for a regular city election and no later than 5 p.m., five business days following the close of the filing period for a special city election.
- (k) The biographical information may not exceed 150 words. The non-partisan position statement may not exceed 250 words. Articles such as "a," "an," and "the" will be counted as words. Biographical information and non-partisan position statements must be typewritten and may be submitted in person, by mail, or electronically.
- (l) Candidate photographs should be a clear image of only the candidate, taken within one year of submission, and be of a quality suitable for reproduction. Photographs may be submitted in person, by mail, or electronically.
- (m) The city clerk shall reject any information or photograph that is not in compliance with this section. The city clerk shall reject any portion of a candidate's biographical information or position statement deemed by the city clerk to be obscene, libelous, profane, defamatory, or affiliated with any political party.
- (n) The city clerk shall compile and make available to the public a candidate pamphlet containing all information submitted in accordance with this section. The pamphlet will be available to the public no later than 30 days prior to a regular election and no later than 15 days prior to a special election and will, at a minimum, be published on the city website. Paper copies will be available at the city clerk's office.
- (o) The city clerk will add a disclaimer to the candidate pamphlet noting that the candidate information and photograph is presented as submitted by the candidate without any changes to grammar, spelling, or punctuation and that the city has not verified the accuracy of the information provided by candidates.

# ALASKA PUBLIC OFFICES COMMISSION



ANCHORAGE  
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Anchorage, AK 99508-4149  
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Toll free: (800) 478-4176  
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Email: [apoc@alaska.gov](mailto:apoc@alaska.gov)

JUNEAU  
240 Main St. #201  
PO Box 110222  
Juneau, AK 99811  
Phone: (907) 465-4864  
Fax: (907) 465-4832

**Please read this document carefully for important information about starting your campaign.**

This information is presented only as an overview of your disclosure requirements. It is your responsibility to familiarize yourself and your campaign workers with the statutes and regulations to ensure you that you are in compliance with the law. Please visit the APOC homepage at [www.doa.alaska.gov/apoc](http://www.doa.alaska.gov/apoc) for further information, training opportunities, and to remain updated about your requirements and responsibilities as a candidate.

Unless they meet specific criteria found in [AS 15.13.040\(m\)\(1\)](#), **candidates must file all forms and reports electronically** through [myAlaska](#). Many Alaskans already have a myAlaska account to apply for their Permanent Fund Dividend. You may use this same account for APOC purposes. Candidates have the option to allow others to view their filings, but this access is specific to APOC services only.

## **FORMS TO GET STARTED**

**Letter of Intent:** Must be filed with the APOC *before* any candidate engages in campaign activity. A Letter of Intent allows the candidate to begin accepting and spending contributions and may be filed 18 months prior to the date of the election. However, if a candidate files their Declaration of Candidacy or Nominating Petition first, they do not need to file a Letter of Intent.

**Declaration of Candidacy or Nominating Petition:** Municipal candidates file their Declaration or Petition with their specific Municipal Clerk's Office. The Declaration of Candidacy or Nominating Petition is what gets a municipal candidate's name on the ballot. Check with your Municipal Clerk's Office to find out when your filing period opens and closes.

**Candidate Registration:** Must be filed **within 7 days** after filing the Declaration of Candidacy with the Municipal Clerk's Office. The registration provides your campaign contact information, designates your campaign committee, and your campaign depository. Candidates may amend registrations as needed. **Until a candidate files their registration, designating a Treasurer or Deputy Treasurers, only the candidate may accept/expend campaign funds.**

**Municipal Exemption Statement:** May be filed by *municipal* candidates instead of the Candidate Registration form who do not intend on exceeding \$5,000 in campaign activity, including any personal money that they may use. As long as they remain under the \$5,000 threshold, exempt candidates are not required to file regular campaign disclosure reports. However, please note that exempt candidates are still subject to the campaign disclosure laws that apply to all candidates; including, but not limited to, applicable contribution limits, maintenance of contribution and expenditure records, and the requirement that ads, yard signs, and other campaign materials include "paid for by" identifiers as required under [AS 15.13.090](#) and [2 AAC 50.306](#) (see pg. 3).

**Candidate Reimbursement Notification:** If candidates loan personal funds to their campaign with the intent to repay themselves after the election, they **MUST** file a Candidate Reimbursement Form **within 5 days** of depositing personal funds into their campaign account. The maximum limit a municipal candidate can loan and recover is \$5,000. **HOWEVER**, if the candidate is able to reimburse their personal contributions from the campaign account **within 72 hours** they may do so, and they do **NOT** need to file the Reimbursement Form.

### **CAMPAIGN DISCLOSURE REPORTS**

Candidates, who are not exempt, are required to disclose financial information about their campaigns. The purpose of a campaign disclosure report is to provide a snapshot of a candidate's activity during a specific reporting period. The **reporting period** is the time period covered by a campaign disclosure report. A **due date** is the date when a report is due, and comes three days after the end of a reporting period. The three days allows a treasurer time to complete the report.

The number of reports filed by municipal candidates will vary depending on when the campaign begins. If a candidate filed a Letter of Intent on or before February 1<sup>st</sup>, they will begin with a **Year Start Report**, due February 15<sup>th</sup>. Otherwise the cycle will begin with a **30 Day Report** (due 30 days before the election), **7 Day Report** (due 7 days before the election) and a **105 Day Report** (which should be a final report and is due 105 days after the election). In addition, during the 9 days before an election, contributions in excess of \$250 from a single source must be reported by date, amount, and contributor within 24 hours of receipt. This includes all monetary, non-monetary, and candidate contributions, as well as contributions of more than \$250, in the aggregate, from a single contributor during the 9-day period. Candidates may need to report each day during that period, or not at all.

### **OTHER START UP CONSIDERATIONS**

**Only** the candidate, a registered treasurer or a registered deputy treasurer may spend money and accept contributions on behalf of the campaign. Any action by a treasurer or registered deputy treasurer is considered an action of the candidate. The campaign must keep all records that substantiate financial activity for a period of 6 years after the date of the election.

If a registered treasurer or deputy treasurer makes a purchase on behalf of the campaign using personal funds, it is a non-monetary contribution to the campaign. **Reimbursements to a treasurer/deputy treasurer must be made within the same reporting period that the contribution was made and may not exceed \$500.**

Campaign contributions held by a candidate may be used only to pay for the expenses made/incurred by the candidate that reasonably relate to election campaign activities. Campaign contributions held by a candidate may not be: used to give a personal benefit to the candidate or another person, converted to personal income of the candidate, loaned to a person, knowingly used to pay more than the fair market value for goods or services purchased for the campaign, pay for civil penalties, or used to make contributions to another candidate or group.

## **PAID FOR BY IDENTIFIERS**

Alaska Statute 15.13.090 and Regulation 2 AAC 50.306 require a paid for by identifier on all political communications. For candidate campaigns, print or video communications (i.e. newspaper ads, videos, Facebook pages, yard signs, etc.) must have the visible identifier:

**“paid for by” followed by the name and address of the candidate**

Audible communications (i.e. radio ads, videos with sound, robo calls, etc.) must have the audible identifier:

**“This communication was paid for by (candidate’s name only)”**

If the communication has both a print/video and audio component (i.e. commercials, YouTube videos, etc.) it must have both a visual and audible disclaimer. The paid for by identifier on all video communications must remain on screen throughout the entire communication. Fixing missing or incomplete paid for by disclaimers costs time and money for a campaign, and can result in civil penalties.

## **CIVIL PENALTIES**

Civil penalties apply to candidates who violate campaign disclosure law. Violations include failure to file a campaign disclosure report on time or failure to file a complete and accurate campaign disclosure report. **Even if you are filing a report indicating that you have had no activity in that report period, you will be assessed a civil penalty if the report is late.** It is **YOUR** responsibility, as the filer, to familiarize yourself (and your campaign workers) with the campaign disclosure law requirements and reporting deadlines. **Penalties for late-filed and incomplete campaign disclosure reports range from \$50 to \$500 a day depending on the report.**

*Review the APOC website for further reporting requirements. This information is only meant to provide you with an initial overview of your requirements as you begin your campaign. Do not hesitate to call APOC staff if you have questions. Thank you!*

# **ALASKA PUBLIC OFFICES COMMISSION**

## **CANDIDATE REPORTING DATES** **2024 STATEWIDE MUNICIPAL ELECTIONS**

**Tuesday, October 1, 2024**

<b>Report:</b>	<b>Covers:</b>	<b>Due:</b>
<b>Year Start Report</b>	Start of campaign - February 1	<b>Thursday, February 15, 2024</b>
<b>30 Day Report</b>	February 2 – August 30	<b>Tuesday, September 3, 2024</b>
<b>7 Day Report</b>	August 31 – September 21	<b>Tuesday, September 24, 2024</b>
<b>24 Hour Reports*</b>	September 22 – September 30	<b>Daily As Needed*</b>
<b>105 Day Report</b>	September 22 – December 30, 2024	<b>Tuesday, January 14, 2025</b>

\*During the 9 days before the election, contributions in excess of \$250 from a single source must be reported by date, amount, and contributor within 24 hours of receipt. This includes all monetary, non-monetary, and candidate contributions, as well as contributions of more than \$250, in the aggregate, from a single contributor during the 9-day period. You may need to report each day during that period, or not at all.

**Friday, August 30, 2024** (The last day of the 30-day reporting period)

The last day that a candidate may give or loan their campaign more than \$5,000.

**Friday, November 15, 2024** (45 days after the date of the Statewide Municipal Elections)

The last day a candidate may accept contributions.

**Monday, December 30, 2024** (90 days after the date of the Statewide Municipal Elections)

The date by which candidates must distribute the amount held in their campaign account.

Visit our website for more information about statutes, regulations, and reports filed by groups and candidates.

### **Contact Information**

Website: [doa.alaska.gov/apoc](http://doa.alaska.gov/apoc)

Information Email: [apoc@alaska.gov](mailto:apoc@alaska.gov)

File Reports at: <https://my.alaska.gov/>

Anchorage APOC – 2221 East Northern Lights Blvd., Room 128, Anchorage, Alaska 99508

General Information: (907) 276-4176 / (800) 478-4176 / FAX (907) 276-7018

## Alaska Campaign Annual Contribution Limits – AS 15.13

FROM	TO CANDIDATE	TO GROUP & NON-GROUP ENTITY	TO POLITICAL PARTY	TO IE GROUP, INITIATIVE APPLICATION GROUP, & BALLOT GROUP
Authority	AS 15.13.070	AS 15.13.070	AS 15.13.070	AS 15.13.065(c)
Individual (AK resident)	<b>Unlimited</b>	<b>Unlimited</b>	<b>\$5,000</b>	<b>Unlimited</b>
Individual (non-resident)	<b>Unlimited</b>	<b>Unlimited</b>	<b>\$5,000</b>	<b>Unlimited</b>
Corporations, Business Organizations, Unions	<b>Prohibited</b> AS 15.13.074(f)	<b>Prohibited</b> AS 15.13.074(f)	<b>Prohibited</b> AS 15.13.074(f)	<b>Unlimited</b>
Group (based in Alaska)	<b>\$1,000</b>	<b>\$1,000</b>	<b>\$1,000</b>	<b>Unlimited</b>
Group (based outside Alaska)	<b>Prohibited</b>	<b>\$1,000</b> Must first register with APOC*	<b>\$1,000</b> Must first register with APOC*	<b>Unlimited</b>
Nongroup Entity (based in Alaska)	<b>\$1,000</b>	<b>\$1,000</b>	<b>\$1,000</b>	<b>Unlimited</b>
Nongroup Entity (based outside Alaska)	<b>Prohibited</b>	<b>\$1,000</b> Must first register with APOC	<b>\$1,000</b> Must first register with APOC	<b>Unlimited</b>
Political Party	Municipal <b>\$5,000</b> House <b>\$10,000</b> Senate <b>\$15,000</b> Lt. Gov./Gov. <b>\$100,000</b>	<b>\$1,000</b>	<b>Unlimited</b>	<b>Unlimited</b>
Foreign Nationals	<b>Prohibited</b> Foreign nationals are prohibited from making expenditures or contributions in Alaska elections only to the extent prohibited or permitted by Federal law. AS 15.13.068.			

\* Groups based outside Alaska must ensure their received contributions comply with Alaska limitations before making contributions to groups based in Alaska or to a political party. Groups based in Alaska may not receive contributions from a group based outside Alaska whose received contributions do not comply with Alaska limitations, as such contributions are prohibited.

Individuals, Persons, and Groups may be required to fill out Form 15-5 Statements of Contribution and/or Form 15-6 Statements of Independent Expenditure where applicable. Please see our Forms page.

# ALASKA PUBLIC OFFICES COMMISSION



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 Anchorage, AK 99508-4149  
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Website: [www.doa.alaska.gov/apoc](http://www.doa.alaska.gov/apoc)  
 Email: [apoc@alaska.gov](mailto:apoc@alaska.gov)

JUNEAU  
 240 Main St. #500  
 PO Box 110222  
 Juneau, AK 99811  
 Phone: (907) 465-4864  
 Fax: (907) 465-4832

## MUNICIPAL EXEMPTION STATEMENT

Municipal candidates that do not intend to raise/spend more than \$5,000, including their personal funds, may file a Municipal Exemption Form. Exempt candidates are not required to file campaign disclosure reports during their campaign. If an exempt candidate exceeds \$5,000 in financial activity they must immediately file a Candidate Registration and file each report due after the change in status, disclosing all activity from the beginning of the campaign on their first report.

AS 15.13.040(g); 2 AAC 50.286.

**Please note that unless a candidate meets the specific criteria found in AS 15.13.040(m)(1), they are required to file all forms and reports electronically, through the APOC Forms Online Filing System (<https://my.alaska.gov/>).**

**A candidate's use of corporate, state, or municipal resources (i.e., office phone/address, equipment, staff time, etc.) for campaign purposes is prohibited. AS 15.13.074(f); AS 15.13.145**

CANDIDATE NAME: \_\_\_\_\_

CAMPAIGN ADDRESS: \_\_\_\_\_

CAMPAIGN PHONE: \_\_\_\_\_ CAMPAIGN EMAIL: \_\_\_\_\_

Election Month and Year:	Office / Race: (Optional)
Municipality / Borough:	District / Seat: (Optional)

**Certification: I certify that the information contained in the foregoing document is true, complete, and correct.**

I do not intend to raise/spend more than \$5,000 (including personal money) during my entire campaign for municipal office.	Signature	Date
	Printed name	

NOTICE: Candidates who loan personal funds to their campaign with the intent to repay themselves after the election may only do so if they file a Candidate Reimbursement Form within 5 days of putting personal funds into their campaign. If the campaign is able to repay the candidate's personal funds within 72 hours they may do so, and they do not need to file the Reimbursement Form. AS 15.13.078(b); AS 15.13.116(a)(4); 2 AAC 50.990(7)(c)(x)

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JUNEAU  
 240 Main St. #500  
 PO Box 110222  
 Juneau, AK 99811  
 Phone: (907) 465-4864  
 Fax: (907) 465-4832

## MUNICIPAL CANDIDATE REGISTRATION

Unless an exemption statement is filed, municipal candidates must file a Candidate Registration within 7 days of filing a declaration of candidacy or nominating petition with the clerk's office. The registration provides contact information and designates campaign officers. Only registered campaign officers are permitted to accept/spend contributions on behalf of the campaign, or be reimbursed. Registered candidates must file campaign disclosure reports for the duration of their campaign.

[AS 15.13.060](#); [2 AAC 50.282](#); [2 AAC 50.298](#).

Please note that unless a candidate meets the specific criteria found in AS 15.13.040(m)(1), they are required to file all forms and reports electronically, through the APOC Forms Online Filing System (<https://my.alaska.gov/>).

A candidate's use of corporate, state, or municipal resources (i.e., office phone/address, equipment, staff time, etc.) for campaign purposes is prohibited. AS 15.13.074(f); AS 15.13.145

Candidate Name:	Campaign Committee Name: (Optional)
Election Month and Year:	Municipality / Borough:
Campaign Mailing Address:	Campaign Email:
Campaign Phone:	Additional Email:
Campaign Depository: (DO NOT list account number)	Campaign Depository Address:

Treasurer Name:	Treasurer Phone:
Treasurer Mailing Address:	Treasurer Email:
Deputy Treasurer(s): _____ _____ _____	Address(s): _____ _____ _____

<b>I certify that the information contained in the foregoing document is true, complete, and correct.</b>	Signature	Date
	Printed name	

NOTICE: Candidates who loan personal funds to their campaign with the intent to repay themselves after the election may only do so if they file a [Candidate Reimbursement Form](#) within 5 days of putting personal funds into their campaign. If the campaign is able to repay the candidate's personal funds within 72 hours they may do so, and they do not need to file the Reimbursement Form. AS 15.13.078(b); AS 15.13.116(a)(4); 2 AAC 50.990(7)(c)(x)