



FAIRBANKS CITY COUNCIL
AGENDA NO. 2014-19
REGULAR MEETING OCTOBER 06, 2014
FAIRBANKS CITY COUNCIL CHAMBERS
800 CUSHMAN STREET, FAIRBANKS, ALASKA

REGULAR MEETING

7:00 P.M.

1. ROLL CALL
2. INVOCATION
3. FLAG SALUTATION
4. APPROVAL OF AGENDA AND CONSENT AGENDA

(Approval of Consent Agenda passes all routine items indicated by an asterisk (*). Consent Agenda items are not considered separately unless a Council Member so requests. In the event of such a request, the item is returned to the General Agenda).

5. CITIZENS COMMENTS, oral communications to Council on any item not up for Public Hearing. Testimony is limited to five (5) minutes. Any person wishing to speak needs to complete the register located in the hallway. Normal standards of decorum and courtesy should be observed by all speakers. Remarks should be directed to the City Council as a body rather than to any particular Council Member or member of the staff. In consideration of others, kindly silence all cell phone, electronic and messaging devices.
6. APPROVAL OF PREVIOUS MINUTES
7. SPECIAL ORDERS
 - a) The Fairbanks City Council, Sitting as a Committee of the Whole, will Hear Interested Citizens Concerned with the Following Application for a New

Liquor License. Public Testimony will be taken and limited to five (5) minutes.

Type: Distillery
DBA: Fairbanks Distillery Company, License #5353
Licensee/Applicant: Patrick Levy
Location: 410 Cushman Street, Fairbanks, AK

- b) The Fairbanks City Council, Sitting as a Committee of the Whole, will hear interested citizens concerned with the below-referenced Liquor License Application for Transfer of Ownership (Stock Transfer). Public Testimony will be taken and limited to five (5) minutes.

Type: Package Store, License #0995
To: Oaken Keg #2754 / Safeway, Inc.
3627 Airport Way, Fairbanks
From: Safeway, Inc. #2754 / Safeway, Inc.
Same Location

- c) The Fairbanks City Council, Sitting as a Committee of the Whole, will hear interested citizens concerned with the below-referenced Liquor License Application for Transfer of Ownership (Stock Transfer). Public Testimony will be taken and limited to five (5) minutes.

Type: Package Store, License #0999
To: Oaken Keg #3410 / Safeway, Inc.
30 College Road, Fairbanks
From: Oaken Keg. #3410 / Safeway, Inc.
Same Location

8. MAYOR'S COMMENTS AND REPORT

9. UNFINISHED BUSINESS

10. NEW BUSINESS

- *a) Resolution No. 4644 – A Resolution Authorizing the City of Fairbanks to Accept Funds from the Alaska Division of Homeland Security for the FFY2014 Homeland Security Grant Program. Introduced by Mayor Eberhart.
- *b) Ordinance No. 5958 – An Ordinance Amending the 2014 Operating and Capital Budgets for the Sixth Time. Introduced by Mayor Eberhart.

11. DISCUSSION ITEMS (INFORMATION AND REPORT)
 - a) Committee Reports

12. COMMUNICATIONS TO COUNCIL
 - *a) Memorandum Concerning the Northern Door Clubhouse
 - *b) Appointment of the Chief of Fairbanks Police Department

13. COUNCIL MEMBERS' COMMENTS

14. CITY CLERK'S REPORT

15. CITY ATTORNEY'S REPORT

16. ADJOURNMENT

MEMORANDUM

City of Fairbanks Clerk's Office

Janey Hovenden, City Clerk

TO: Mayor John Eberhart
City Council Members

FROM: Janey Hovenden, MMC, City Clerk

SUBJECT: Application for New Liquor License

DATE: October 2, 2014



An application has been received by The State Alcohol Beverage Control Board for a new liquor license from the following applicant:

License #: **5353**
 License Type: Distillery
 D.B.A.*: **Fairbanks Distilling Company**
 Licensee/Applicant: Patrick Levy
 Physical Location: 410 Cushman Street, Fairbanks

Corp/LLC Agent:	Address	Phone	Date & State of Ltd Partnership/Corp	Good standing?
N/A Sole Proprietorship				

Please note: the Members/Officers/Directors/Shareholders (principals) listed below are the principal members. There may be additional members that we are not aware of because they are not primary members. We have listed all principal members and those who hold at least 10% shares.

Member/Officer/Dir	DOB	Address	Phone	Title/Shares
N/A Sole Proprietorship				

Pursuant to FCG Sec. 14-178 the Council must determine whether or not to protest the liquor license action after holding a public hearing.

FGC Section 14-168 – New Locations, requires advertising in the newspaper and mailing notice of the date, time and place of public hearing to all owners of record of land within 500 feet of the place where alcoholic beverages will be sold. The City Clerk has complied with this provision.


The Building and Fire Departments recommend protesting this license until such time that a Certificate of Occupancy is issued. There are no other departmental objections to the issuance of this new license.

MEMORANDUM

City of Fairbanks Clerk's Office

Janey Hovenden, City Clerk

TO: Mayor John Eberhart
City Council Members

FROM: Janey Hovenden, MMC, City Clerk 

SUBJECT: Application for Liquor License Transfer

DATE: October 2, 2014

Applications have been received by the State Alcohol Beverage Control Board for transfer of ownership for the following liquor licenses:

Type: Package Store, License #0995
To: Oaken Keg #2754 / Safeway, Inc.
3627 Airport Way, Fairbanks
From: Safeway, Inc. #2754 / Safeway, Inc.
Same Location

and,

Type: Package Store, License #0999
To: Oaken Keg #3410 / Safeway, Inc.
30 College Road, Fairbanks
From: Oaken Keg. #3410 / Safeway, Inc.
Same Location

Pursuant to FCG Sec. 14-178, the Council must determine whether or not to protest the liquor license action after holding a public hearing.

There are no departmental objections to the transfer of this license.

RESOLUTION NO. 4644

A RESOLUTION AUTHORIZING THE CITY OF FAIRBANKS TO ACCEPT FUNDS FROM THE ALASKA DIVISION OF HOMELAND SECURITY FOR THE FFY2014 HOMELAND SECURITY GRANT PROGRAM

WHEREAS, the Alaska Division of Homeland Security and Emergency Management provides funds to enhance the ability of states, territories, and urban areas to prepare for, prevent, and respond to terrorist attacks and hazardous events; and

WHEREAS, the City of Fairbanks wishes to upgrade and modernize its Homeland Security and natural disaster response capabilities; and

WHEREAS, the City of Fairbanks wishes to accept a grant in the amount of \$803,358, and no match is required; and

WHEREAS, the City of Fairbanks will use the funds to upgrade the fire station alerting system (\$684,358), upgrade the security system at the police station (\$62,000), and provide search and rescue training (\$57,000);

NOW, THEREFORE, BE IT RESOLVED by the City Council that the Mayor is authorized to execute any and all documents required for accepting funds on behalf of the City for this grant.

PASSED and APPROVED this _____ Day of October 2014.

John Eberhart, Mayor

AYES:
NAYS:
ABSENT
APPROVED:

ATTEST:

APPROVED AS TO FORM

Janey Hovenden, MMC, City Clerk

Paul J. Ewers, City Attorney

**CITY OF FAIRBANKS
FISCAL NOTE**

I. REQUEST:

Ordinance or Resolution No: 4644

Abbreviated Title: FFY2014 HOMELAND SECURITY GRANT PROGRAM

Does the adoption of this ordinance or resolution authorize:

1) additional costs beyond the current adopted budget? Yes _____ No x

2) additional support or maintenance costs? Yes x No _____

 If yes, what is the estimate? see below

3) additional positions beyond the current adopted budget? Yes _____ No x

 If yes, how many positions? _____

 If yes, type of positions? _____ (F - Full Time, P - Part Time, T - Temporary)

II. FINANCIAL DETAIL:

PROJECTS:	Equipment	Contracts	Personnel OT	Total
Borough Wide Fire Station Alerting System Upgrade	\$684,358			\$684,358
City Wide Door Card Security System Upgrade	\$62,000			\$62,000
Search & Rescue Training		\$30,000	\$27,000	\$57,000
				\$0
				\$0
				\$0
				\$0
TOTAL	\$746,358	\$30,000	\$27,000	\$803,358

FUNDING SOURCE:	Equipment	Contracts	Personnel OT	Total
Alaska Division of Homeland Security	\$746,358	\$30,000	\$27,000	\$803,358
TOTAL	\$746,358	\$30,000	\$27,000	\$803,358

The City of Fairbanks estimates the following maintenance costs: Borough Wide Fire Station Alerting System Upgrade (estimated increase of \$734 in annual maintenance cost); City Wide Door Card Security System Upgrade (no change in repair costs); and Search & Rescue Training (no maintenance costs).

Reviewed by Finance Department: Initial mb Date 9/23/2014

ORDINANCE NO. 5958

**AN ORDINANCE AMENDING THE 2014 OPERATING AND
CAPITAL BUDGETS FOR THE SIXTH TIME**

WHEREAS, this ordinance incorporates the changes outlined on the attached fiscal note to amend the 2014 operating and capital budgets; and

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF FAIRBANKS, ALASKA, as follows [amendments shown in **bold** font; deleted text or amounts in ~~strikethrough~~ font]:

SECTION 1. There is hereby appropriated to the 2014 General Fund and the Capital Fund budgets the following sources of revenue and expenditures in the amounts indicated to the departments named for the purpose of conducting the business of the City of Fairbanks, Alaska, for the fiscal year commencing January 1, 2014 and ending December 31, 2014 (see pages 2 and 3):

GENERAL FUND

REVENUE	APPROVED BUDGET	INCREASE (DECREASE)	AS AMENDED
Taxes, (all sources)	\$ 20,060,196	\$ 46,471	\$ 20,106,667
Charges for Services	4,372,020	153,225	4,525,245
Intergovernmental Revenues	4,541,084	24,200	4,565,284
Licenses & Permits	1,444,914	72,476	1,517,390
Fines, Forfeitures & Penalties	1,022,185	(89,485)	932,700
Interest & Penalties	130,500	4,897	135,397
Rental & Lease Income	158,744	-	158,744
Other Revenues	215,000	31,253	246,253
Other Financing Sources	(700,543)	13,687	(686,856)
Total revenue appropriation	\$ 31,244,100	\$ 256,724	\$ 31,500,824
EXPENDITURES			
Mayor and Council	\$ 507,865	\$ -	\$ 507,865
Office of the City Attorney	178,104	-	178,104
Office of the City Clerk	348,914	3,000	351,914
Finance Department	923,640	-	923,640
Information Technology	1,420,382	-	1,420,382
General Account	5,725,431	5,600	5,731,031
Risk Management	1,040,819	-	1,040,819
Police Department	7,206,291	-	7,206,291
Dispatch Center	2,051,459	121,268	2,172,727
Fire Department	6,357,074	57,432	6,414,506
Public Works Department	7,534,588	-	7,534,588
Engineering Department	522,431	75,722	598,153
Building Department	670,308	-	670,308
Total expenditure appropriation	\$ 34,487,306	\$ 263,022	\$ 34,750,328
12/31/13 general fund balance	\$ 13,270,040		\$ 13,270,040
Decrease to fund balance	(3,243,206)	(6,298)	(3,249,504)
Nonspendable	(424,514)	-	(424,514)
Committed for snow removal	(250,000)	-	(250,000)
Assigned self insurance	(785,248)	-	(785,248)
12/31/14 Unassigned balance	\$ 8,567,072	\$ (6,298)	\$ 8,560,774
Minimum unassigned fund balance requirement is 20% of budgeted annual expenditures but not less than \$4,000,000.			\$ 6,950,066

CAPITAL FUND

<u>REVENUE</u>	<u>APPROVED BUDGET</u>	<u>INCREASE (DECREASE)</u>	<u>AS AMENDED</u>
Transfer from Permanent Fund	\$ 514,960		\$ 514,960
Transfer from General Fund	1,784,545		1,784,545
Equip Replacement			
Public Works	250,000		250,000
Building 10,	000		10,000
Police	180,000		180,000
Dispatch	80,000		80,000
Fire	250,000		250,000
IT	110,000		110,000
Property Repair & Replacement	145,000		145,000
	<u>\$3,324,505</u>	<u>\$</u>	<u>\$3,324,505</u>
 <u>EXPENDITURES</u>			
IT Department	\$ 637,300	\$ -	\$ 637,300
Police Department	180,000	-	180,000
Dispatch Department	582,130	-	582,130
Fire Department	572,829	-	572,829
Public Works Department	1,955,463	-	1,955,463
Total appropriation	<u>\$3,927,722</u>		<u>3,927,722</u>
 12/31/13 capital fund balance	\$6,008,764	\$ -	\$6,008,764
Decrease to fund balance	<u>(603,217)</u>	<u>-</u>	<u>(603,217)</u>
12/31/14 Assigned fund balance	<u>\$5,405,547</u>	<u>\$</u>	<u>\$5,405,547</u>

SECTION 2. All appropriations made by this ordinance lapse at the end of the fiscal year to the extent they have not been expended or contractually committed to the departments named for the purpose of conducting the business of said departments of the City of Fairbanks, Alaska, for the fiscal year commencing January 1, 2014 and ending December 31, 2014.

SECTION 3. The effective date of this ordinance shall be the ____th day of October 2014.

JOHN _____

EBERHART, MAYOR

AYES:
NAYS:
ABSENT:
ADOPTED:

ATTEST:

APPROVED AS TO FORM

Janey Hovenden, MMC, City Clerk

Paul J. Ewers, City Attorney

FISCAL NOTE

ORDINANCE 5958, AMENDING THE 2014 OPERATING AND CAPITAL BUDGETS FOR THE SIXTH TIME

ESTIMATED REVENUES and OTHER FINANCING SOURCES (USES)

\$256,724 Increase (see attachment 1 for detail)

1. Taxes – \$46,471 Increase
2. Charges for Services – \$153,225 Increase
3. Intergovernmental Revenues – \$24,200 Increase
4. Licenses & Permits – \$72,476 Increase
5. Fines, Forfeitures & Penalties – (\$89,485) Decrease
6. Interest & Penalties – \$4,897 Increase
7. Rental & Lease Income – No Change
8. Other Revenues – \$31,253 Increase
9. Other Financing Sources & (Uses) – \$13,687 Increase

FISCAL NOTE CONTINUED
ESTIMATED EXPENDITURES

\$263,022 INCREASE

1. Mayor & Council – No Change
2. City Attorney’s Office – No Change
3. City Clerk’s Office – \$3,000 Increase
 - \$3,000 Increase to Other Outside Contracts for criminal background checks
4. Finance Department – No Change
5. Information Technology – No Change
6. General Account – \$5,600 Increase
 - \$ 30,600 Increase to Contribution to other agencies for increase in bed tax
 - \$(25,000) Decrease to Emergency Service Patrol
7. Risk Management – No Change
8. Police Department – No Change
9. Dispatch – \$121,268 Increase
 - (\$81,784) Decrease to Salaries
 - \$203,146 Increase to Overtime
 - (\$ 94) Decrease to Benefits
10. Fire Department – \$57,432 Increase
 - \$47,859 Increase to Benefits - retroactive health increase of \$113.95 per employee per month from January 1, 2014 through October 31, 2014
 - \$ 9,573 Increase for health Benefits for November and December 2014 at \$113.95 per employee per month
11. Public Works – No Change
12. Engineering – \$75,722 Increase
 - \$44,912 Increase to Salaries
 - (\$ 4,419) Decrease to Overtime
 - \$35,229 Increase to Benefits

13. Building Department – No Change

FISCAL NOTE CONTINUED

Capital Fund

1. REV ENUES

- No change

2. OTHER FINANCING SOURCES (USES)

- No Change

3. EXP ENDITURES

- No Change

4. INTERNAL TRANSFERS

- No Change

Ordinance 5958
Attachment 1

OBJ	ACCOUNT DESCRIPTION	ORIGINAL EST		REVISED EST	ACTUAL YTD	(UNDER)/OVER		AMENDED
		REV	EST REV ADJ			REV	REVENUE	
3001	REAL PROPERTY TAXES	\$ 14,514,741	\$ (246,205)	\$ 14,268,536	\$ 14,267,006.75	\$ (1,529.25)	\$ (1,529)	\$ 14,267,006.75
3002	HOTEL MOTEL TAXES	2,554,213	144,447	2,698,660	2,116,532.93	(582,127)	50,000	2,748,660
3003	ALCOHOL BEVERAGES TAXES	2,085,000	78,000	2,163,000	1,449,681.09	(713,319)	-	2,163,000
3004	TOBACCO DISTRIBUTION TAXES	940,000	(10,000)	930,000	604,441.04	(325,559)	(2,000)	928,000
	Total 60 TAXES	20,093,954	(33,758)	20,060,196	18,437,661.81	(1,622,534)	46,471	20,106,667
3101	RESERVE FOR LOSSES	(50,000)	-	(50,000)	-	(50,000)	-	(50,000)
3125	ATTORNEY FEES COURT COSTS	-	-	-	102.50	103	-	-
3126	ELECTION FILING SERVICES	125	-	125	100.00	(25)	(25)	100
3140	COPY CHARGES	4,500	-	4,500	3,650.25	(850)	-	4,500
3180	ADMIN REC GRANTS	25,000	-	25,000	11,999.78	(13,000)	-	25,000
3102	AMBULANCE	1,250,000	-	1,250,000	709,066.29	(540,934)	(40,000)	1,210,000
3103	FIRE PROTECTION SERVICES	28,900	-	28,900	60,033.14	31,133	31,133	60,033
3104	MOTOR VEH ACCIDENT REVENUE	12,500	-	12,500	806.64	(11,693)	-	12,500
3108	ALARM SYSTEM BILLINGS	105,000	-	105,000	147,647.50	42,648	42,648	147,648
3110	DISPATCH SERVICES	580,000	-	580,000	534,776.77	(45,223)	-	580,000
3134	POLICE LABOR RECOVERY	-	-	-	-	-	51,255	51,255
3187	FIRE RECOVERY GRANTS	5,000	-	5,000	2,324.83	(2,675)	-	5,000
3112	GARBAGE COLLECTION	1,610,000	-	1,610,000	1,225,013.79	(384,986)	-	1,610,000
3113	GARBAGE EQUIPMENT RESERVE	219,545	-	219,545	168,495.75	(51,049)	-	219,545
3115	PW WARRANTY REIMBURSEMENT	-	-	-	2,282.14	2,282	2,282	2,282
3124	ENG MISC CHARGES & FEES	3,000	-	3,000	3,006.00	6	6	3,006
3183	ENG RECOVERY GRANTS	550,000	-	550,000	376,632.31	(173,368)	75,000	625,000
3185	PW RECOVERY GRANTS	25,000	-	25,000	7,821.30	(17,179)	(10,000)	15,000
3186	PW RECOVERY NON GRANTS	-	-	-	925.72	926	926	926
3460	STRMWTR PPP PLAN REVIEW	200	-	200	-	(200)	-	200
3461	STRMWTR SITE REVIEW 1TO5 ACRE	250	-	250	-	(250)	-	250
3130	BUILDING MISC SERVICES	3,000	-	3,000	955.00	(2,045)	-	3,000
	Total 61 CHARGES FOR SERVICES	4,372,020	-	4,372,020	3,255,639.71	(1,216,380)	153,225	4,525,245
3305	SOA BOND REIMBURSEMENT	869,107	-	869,107	869,108.00	1	1	869,108
3306	SOA ON BEHALF PAYMENTS	1,174,941	165,036	1,339,977	-	(1,339,977)	-	1,339,977
3314	SART EXAM REIMBURSEMENT	16,000	-	16,000	16,885.72	886	886	16,886
3301	SOA MUNICIPAL ASSISTANCE	1,621,774	(11,232)	1,610,542	1,630,844.00	20,302	20,302	1,630,844
3302	SOA ELECTRIC PHONE	120,000	-	120,000	117,211.61	(2,788)	(2,788)	117,212
3303	SOA LIQUOR LICENSE	75,500	-	75,500	56,599.43	(18,901)	5,799	81,299
3304	FNSB PILT	8,500	-	8,500	-	(8,500)	-	8,500
3315	FT WW NORTH HAVEN PILT	475,000	-	475,000	475,000.00	-	-	475,000
3316	REST EASY PILT	26,458	-	26,458	26,457.91	(0)	-	26,458
	Total 63 INTERGOVERNMENTAL	4,387,280	153,804	4,541,084	3,192,106.67	(1,348,977)	24,200	4,565,284
3401	BUSINESS LICENSE	855,000	6,914	861,914	850,441.00	(11,473)	(10,000)	851,914
3403	TRANSIET VENDOR LICENSE	4,000	-	4,000	4,200.00	200	200	4,200
3404	SPECIAL EVENT PERMIT	9,500	-	9,500	31,878.24	22,378	22,378	31,878
3405	PRIVATE DETECTIVE LICENSE	2,800	-	2,800	2,325.00	(475)	-	2,800
3407	MASSAGE PRACTITIONER LICENSE	5,000	-	5,000	10,950.00	5,950	5,950	10,950
3409	COMMERCIAL REFUSE LICENSE	2,000	-	2,000	2,000.00	-	-	2,000
3410	TOWING VEHICLE LICENSE	1,000	-	1,000	750.00	(250)	-	1,000
3411	CHAUFFEUR LICENSE	35,000	-	35,000	29,115.00	(5,885)	-	35,000
3413	COMM VEHICLE FOR HIRE PERMITS	16,100	-	16,100	10,300.00	(5,800)	-	16,100
3432	TEMPORARY CATERERS APPL FEE	2,000	-	2,000	1,975.00	(25)	-	2,000
3433	COMMERCIAL TRANS VEH COMPANY	5,600	-	5,600	5,800.00	200	200	5,800
3440	MISC PERMITS AND LICENSES	600	-	600	600.00	-	-	600
3105	FIRE CODE INSPECTIONS	60,000	-	60,000	27,924.00	(32,076)	-	60,000
3117	ENG PLAT SERVICES 4 OR LESS	200	-	200	400.00	200	200	400
3118	ENG PLAT SERVICES 5 OR MORE	200	-	200	200.00	-	-	200
3119	ENG QUICK PLATS	300	-	300	300.00	-	-	300
3425	ENG DRIVEWAY CONST PERMIT	1,250	-	1,250	1,250.00	-	-	1,250
3426	ENG SDWLK ST OBSTRUCT PERMIT	450	-	450	1,350.00	900	900	1,350
3428	RIGHT OF WAY PERMIT	17,500	-	17,500	64,890.00	47,390	47,040	64,540
3431	ENG STREET EXCAVATION PERMIT	4,500	-	4,500	4,900.00	400	400	4,900
3408	MASTER PLUMBER LICENSE/EXAMS	4,000	-	4,000	4,400.00	400	400	4,400
3415	COMMERCIAL BUILDING PERMIT	229,320	-	229,320	232,278.00	2,958	10,000	239,320
3418	RESIDENTIAL BUILDING PERMIT	43,680	-	43,680	46,858.00	3,178	3,178	46,858
3420	MECHANICAL PERMIT	33,750	-	33,750	31,184.00	(2,566)	-	33,750
3421	PLUMBING PERMIT	33,750	-	33,750	18,469.00	(15,281)	(10,000)	23,750
3422	SIGN PERMIT	3,000	-	3,000	4,630.00	1,630	1,630	4,630
3424	ELECTRICAL PERMIT	67,500	-	67,500	67,075.00	(425)	-	67,500
	Total 64 LICENSES AND PERMITS	1,438,000	6,914	1,444,914	1,456,442.24	11,528	72,476	1,517,390

Ordinance 5958
Attachment 1

OBJ	ACCOUNT DESCRIPTION	ORIGINAL EST REV	EST REV ADJ	REVISED EST REV	ACTUAL YTD REVENUE	(UNDER)/OVER BUDGET	ORD 5958	AMENDED BUDGET
3107	CORRECTIONAL FACILITY SURCHAR	-	-	-	420.00	420	420	420
3109	TRAFFIC TICKET COLLECTION FEE	37,000	-	37,000	775.00	(36,225)	-	37,000
3602	PARKING VIOLATIONS	85	-	85	-	(85)	-	85
3603	MOVING TRAFFIC VIOLATIONS	360,000	-	360,000	103,586.62	(256,413)	(75,000)	285,000
3605	VEHICLE FORFEITURES	560,000	-	560,000	363,787.83	(196,212)	-	560,000
3608	CITY FORFEITURES	30,000	-	30,000	3,362.64	(26,637)	-	30,000
3609	EMS SEATBELT OPTION	100	-	100	195.00	95	95	195
3606	VEH FORF TOWING STORAGE ACCE!	35,000	-	35,000	10,900.00	(24,100)	(15,000)	20,000
	Total 65 FINES FORFIETURES	1,022,185	-	1,022,185	483,027.09	(539,158)	(89,485)	932,700
4001	INTEREST DEMAND DEPOSITS	3,500	-	3,500	2,401.81	(1,098)	-	3,500
4002	HOTEL MOTEL INT PENALTY	500	-	500	4,249.95	3,750	3,750	4,250
4003	ALCOHOL INT PENALTY	500	-	500	270.05	(230)	-	500
4005	PROP TAX INT PENALTY	80,000	-	80,000	38,270.22	(41,730)	-	80,000
4007	GARBAGE INT PENALTY	45,000	-	45,000	39,906.71	(5,093)	-	45,000
4008	SPEC ASSESSMENTS INT PENALTY	1,000	-	1,000	2,146.78	1,147	1,147	2,147
	Total 67 INTEREST PENALTIES	130,500	-	130,500	87,245.52	(43,254)	4,897	135,397
4201	UTILIDOR LEASES	80,000	-	80,000	80,000.00	-	-	80,000
4203	RENT OLD CITY HALL	-	-	-	1.00	1	-	-
4205	RENT SOA ETS	2,400	-	2,400	1,200.00	(1,200)	-	2,400
4208	RENT BOYS GIRLS CLUB	16,260	-	16,260	13,550.00	(2,710)	-	16,260
4212	RENT GOLD HEART PLAZA	1	-	1	1.00	-	-	1
4214	RENT FCVB	10	-	10	10.00	-	-	10
4216	LEASE CELL TOWER	19,200	2,373	21,573	17,977.50	(3,596)	-	21,573
4202	RENT FIRE TRAINING CENTER	38,500	-	38,500	27,229.58	(11,270)	-	38,500
	Total 68 RENTAL AND LEASES	156,371	2,373	158,744	139,969.08	(18,775)	-	158,744
3801	SPECIAL ASSESS PRINCIPAL	5,000	-	5,000	9,564.07	4,564	4,564	9,564
4703	CASH OVER AND SHORT	-	-	-	(15.00)	(15)	-	-
4704	MISCELLANEOUS REVENUES	10,000	-	10,000	36,687.71	26,688	26,688	36,688
4701	TECHITE SETTLEMENT	200,000	-	200,000	200,000.00	-	-	200,000
4702	DONATIONS CONTRIBUTIONS	-	-	-	1.00	1	1	1
	Total 78 OTHER REVENUES	215,000	-	215,000	246,237.78	31,238	31,253	246,253
4901	SALE OF ASSETS	-	-	-	13,687.26	13,687	13,687	13,687
4928	XFER FROM PF OPERATIONS	4,091,537	28,139	4,119,676	2,059,838.00	(2,059,838)	-	4,119,676
7602	XFER TO PF	-	(3,035,674)	(3,035,674)	(3,035,674.18)	-	-	(3,035,674)
7604	XFER TO CAP FUND	(500,000)	(1,000,000)	(1,500,000)	(1,500,000.00)	-	-	(1,500,000)
7610	XFER TO CAP FUND EQ RESERVE	(219,545)	-	(219,545)	-	219,545	-	(219,545)
7614	XFER TO CAP FUND AMB MILAGE	(65,000)	-	(65,000)	-	65,000	-	(65,000)
	Total 79 OFS OFU	3,306,992	(4,007,535)	(700,543)	(2,462,148.92)	(1,761,606)	13,687	(686,856)
	Revenue Total	\$ 35,122,302	\$ (3,878,202)	\$ 31,244,100	\$ 24,836,180.98	\$ (6,507,918.84)	\$ 256,724	\$ 31,500,824

MEMORANDUM

DATE: October 6, 2014

TO: Council Members

FROM: Mayor John Eberhart



SUBJECT: Northern Door Clubhouse

The Council approved a grant in the amount of \$58,000 to Fairbanks Community Mental Health Services to fund the Northern Door Clubhouse (Ordinance 5941). The City was notified by Mr. Gene Redden that the Northern Door Clubhouse board would like to change the fiscal agent from Fairbanks Community Mental Health Services to Crossroads Counseling & Training Services.

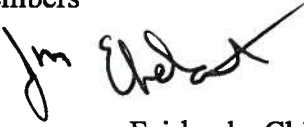
Since Fairbanks Community Mental Health Services did not respond to City requests to provide essential documents for grant funds, the City had not issued any funds. Crossroads Counseling & Training Services is willing to be the fiscal agent and has provided the necessary documents. The Northern Door Clubhouse was operating for five months before Fairbanks Community Mental Health Services decided not to continue supporting the program. The City received notice that no funds are owed for this time of service.

The Northern Door Clubhouse board is in the process of establishing a non-profit organization named Northern Hope Center and will acquire a lease from JP Jones Community Development Center. The board plans to take a more active role in the day-to-day operations and intends to use the funds as initially requested to fund a coordinator, to lease space and to provide minimal supplies. The board anticipates re-opening the clubhouse by mid-November which will extend grant funds into 2015.



CITY OF FAIRBANKS

MEMORANDUM

To: City Council Members
From: Mayor Eberhart 
Subject: Request for Concurrence –Fairbanks Chief of Police
Date: October 6, 2014

A hiring team and a panel of community leaders met in a public forum on September 29th, 2014, to interview two finalists for the Fairbanks Chief of Police position. The candidates were asked approximately 17 questions and allotted time to make closing statements.

The hiring team and panel of community leaders conferred immediately after the interviews were conducted. I hereby request your concurrence to the appointment of Randall Aragon as the Chief of the Fairbanks Police Department.

Thank you.

ABC/

Attachment: Randall Aragon Application Packet

PRESENTATION OF QUALIFICATIONS

RANDALL ARAGON

[REDACTED]
La Marque, Texas [REDACTED]

[REDACTED] Home/Cell

Email: [REDACTED]

EDUCATION

Master of Arts Degree, Management

Webster University, [REDACTED]

Bachelor of General Studies Degree (B.G.S.)--Business Management

University of Nebraska at Omaha, [REDACTED]

SUMMARY OF QUALIFICATIONS

Graduate of FBI National Academy, 168th Session
Graduate of the S.C. Criminal Justice Academy Chief of Police School
35 Years Experience in Law Enforcement
25 Years Experience as Chief of Police

AREAS OF EXPERTISE

- Successful Leadership within and of Small, Medium, and Large Agencies
- Planning and Implementing Large-Scale Undercover Drug Operations
- Leading "Major Crimes" Investigations/Developing Intelligence Led Crime-Control Initiatives
- Implementing Award Winning Community-Based Programs; e.g., Community Oriented Policing and Problem Oriented Policing
- Implementing Employee Team-Building Initiatives: Total Quality Management (TQM), Participative Management, and Management by Objectives
- Developing and Maintaining Superb Relations with Community and Media
- Proficient Grant Writing Skills
- Developing Superior Operating Budget Packages/Cost-Reduction Initiatives
- Computer Management Information Systems
- Emergency Management Operations Involving Police, Fire Fighting, and EMS Resources
- Planning and Implementing International Law Enforcement Accreditation Programs (via CALEA)
- Board Certified (American Society for Industrial Security) as Certified Protection Professional (CPP)
- Extensive Training and Experience in Management of Homeland Security and Anti-Terrorism Operations

**Authored Numerous Police Management Articles that Were Published in
National and International Criminal Justice Publications**

PROFESSIONAL EXPERIENCE**CITY OF LA MARQUE, TEXAS****Chief of Police/Emergency Management Coordinator**

Appointed December 2009. Currently, overall leadership of the Police Department and emergency management operations: 41 police personnel (30 Officers). Tenure also included serving as Director of Public Safety responsible for police, emergency management, fire department, and EMS: 61 total personnel. Overall \$4.1M budget, 15 square miles, 15,000 population.

- Introduced a highly effective Community-Oriented Policing effort that has fostered well-needed community-police partnerships and reduced crime and citizens' fear of crime.
- Provided the leadership to greatly enhance police-community relations.
- Conducted oversight to develop greatly needed financial and operational cost-reduction strategies for police and fire/rescue services.

LITTLE ROCK, ARKANSAS**Manager in Charge—Arkansas Operations**

Appointed April 2007. Guardsmark, LLC is the fourth largest security company in the world. Responsible for Arkansas operations, consisting of 166 Security Officers and executives: statewide.

CITY OF CONWAY, ARKANSAS**Chief of Police**

Appointed January 2001. Overall leadership of the Police Department: 126 personnel (104 Officers). \$7.0M budget, 35 square miles, 55,000 population.

- Implementation of Total Quality Management (team building) techniques resulted in the department being transformed from one of unfavorable personnel turbulence, low morale, and marginal citizen support/confidence, into an agency consisting of a positive organizational culture with committed employees working in a "teamwork" environment, and a phenomenal level of support and confidence from the citizens we serve: as evidenced by formal and informal objective surveys and assessment processes.
- Implemented CompStat (Computerized Statistics) that develops executives to methodically identify crime concerns within their area of responsibility and to develop effective crime-control strategies to prevent and control crime and reduce fear of crime.
- Acquired coveted International Law Enforcement Accreditation (via CALEA) in 2005.

CITY OF LUMBERTON, NORTH CAROLINA**Chief of Police**

Appointed September 1998. Overall leadership of the Police Department: 98 personnel. \$4.0M budget, 16 square miles, 21,000 population.

- Implementation of Total Quality Management (team building) techniques resulted in significantly raising employee morale, empowerment, and departmental quality of life, as evidenced via a comprehensive research survey conducted by the N.C. Justice Academy.
- Above programs and achievements resulted in positive acceptance, support, and acclaim from the community and media.

CITY OF WHITEVILLE, NORTH CAROLINA**Chief of Police**

Appointed May 1993. Overall leadership of Police and Fire Department: 73 personnel. \$1.7M budget, 5 square miles, 5,500 population.

- Department was awarded the 1996, 1997, and 1998 "Governor's Award for Excellence in Community Oriented Policing."
- Via TQM and COP, the department was transformed from one of unfavorable personnel turbulence, low morale, and marginal citizen support/confidence, into an agency consisting of a positive organizational culture with committed employees working in a "teamwork" environment. Additionally, our agency received a phenomenal level of support and confidence from the citizens we serve: as evidenced by formal and informal objective surveys and assessment processes.
- Acquired coveted International Law Enforcement Accreditation (via CALEA) in 1998.

PROFESSIONAL EXPERIENCE (continued)

TOWN OF SELMA, NORTH CAROLINA

Chief of Police

Appointed May 1990. Overall leadership of the Police Department: 29 personnel. \$1.0M budget, 3 square miles, 5,400 population.

- Implemented the following highly successful programs: Community-Oriented Policing, Serve Our Senior (SOS) Program, Auxiliary Officer Force, Police Department Chaplains, Law Enforcement Explorer Post, Quality Circles, College Interns, Citizen Volunteers, D.A.R.E., and numerous other citizen/employee oriented initiatives.
- Above programs and achievements resulted in positive acceptance, support, and acclaim from the community and media.

TRIDENT COLLEGE, CHARLESTON, SOUTH CAROLINA

Chief, Public Safety, (Campus Police Chief)

Appointed June 1987. Responsible for the management of law enforcement activities for the college's three campuses, a student body of 6,500, and a staff of 300 employees. Provided leadership for a staff of 33 total personnel.

- An extremely important self-study, the Southern Accreditation of Colleges and Schools (SACS) Study, which surveyed students, faculty, and staff, resulted in the department achieving an unprecedented approval rate in excess of 80%. This rating truly characterized this agency as a highly professional, motivated, and a well-respected police agency: as perceived by students, faculty, and staff.

TOWN OF ELLOREE, SOUTH CAROLINA

Chief of Police

Appointed February 1985. Overall leadership of Police Department and Streets and Sanitation Department, consisting of seven police officers and four civilian employees. \$200K budget, 1 square mile, 1,000 population.

- Initiated a major investigation resulting in the arrest and conviction of all major drug dealers within the community.
- Upon my departure from this position I was awarded a "Mayor's Commendation," and a commendation plaque from the Town Council "For loyal and dedicated service as Chief of Police."

1985 RICHLAND COUNTY SHERIFF'S DEPARTMENT, COLUMBIA, SOUTH CAROLINA
1975 (KEY POSITIONS HELD)

Lieutenant-Investigative Division

Agency totaled 225 sworn police officers with an area of jurisdiction of 748 square miles, and a population of 267,000. Administrative/operations duties and departmental Polygraph Examiner for a division of 65 personnel. (Also served as a Patrol Division Deputy and later as a Homicide Detective for the *Crimes Against Persons Section*.)

- Awarded "1982 Crime Prevention Award," from the Richland County Crime Prevention Advisory Council, for "top-flight leadership excellence in community crime prevention."

1987 UNITED STATES ARMY (Key Positions Held: Active Duty and S.C. National Guard)

1963 Captain: Commanding Officer, (Combat-Vietnam) Commanded a 326-man unit responsible for a seaport operation and its physical security. Awarded Bronze Star and Army Commendation Medal for meritorious leadership in combat.

Lieutenant Colonel: Military Police Corps, Awarded two Army Achievement Medals and Meritorious Service Medal for leadership excellence involving Military Police operations. Retired at this rank from the S.C. Army National Guard in 1987.

SPECIAL CONTRIBUTIONS & ACHIEVEMENTS

Academic

Adjunct Professor (college level) teaching business management and criminal justice at 11 major colleges.

Awarded coveted “*J.P. Strom Award*” for academic excellence (S.C. Criminal Justice Academy--SCCJA) 1976, by attaining 99.3% overall academic average--highest academic average ever attained by a basic police training student at the *State Police Academy*.

Management Consultant and Criminal Justice Advisor for numerous municipalities, police agencies, and educational institutions/agencies. Authored numerous police management articles published in renowned national/international publications. Co-editor of college textbook, *Patrol Officer Problem Solving and Solutions*, February 2001.

Certifications

Arkansas Senior Law Enforcement Certificate and Certified Law Enforcement Instructor. Certified by N.C. Justice Academy as Community Oriented Policing Instructor and awarded the Advanced Law Enforcement Certificate. Texas Master Peace Officer Certification.

Board certified ASIS International (American Society for Industrial Security) as a Certified Protection Professional (CPP). The CPP is the highest recognition in the world accorded a security management practitioner. Of the 5,000 CPP's worldwide, effective June 2004, I am one of the few active duty Police Chiefs to have received this coveted certification.

Facilitator trained to teach Stephen R. Covey's *Seven Habits of Highly Effective People* Course.

Keynote Awards/Honors

Appointed by Arkansas Governor Mike Huckabee (2005 & 2006) to serve as a board member, representing law enforcement, for the *Task Force on Racial Profiling*. Served as *co-chair* for board.

Awarded prestigious honors of the American Legion's *1997 Law Enforcement Officer of the Year* and *Veteran's of Foreign Wars 1997 J. Edgar Hoover Gold Medal Award, Law Enforcement Officer of the Year*: both were separate awards that represented the entire State of North Carolina relating to my leadership achievements as Chief of Police. Awarded the *1997 Citizen of the Year*, by the Whiteville Civitan Club.

Winner of arduous *1996 Toughest Cop Alive* decathlon-type athletic competition, sponsored by the N.C. Police & Fire Olympics Association.

KEY POLICE MANAGEMENT AND LAW ENFORCEMENT SCHOOLS/TRAINING

- FBI National Academy, 168th Session
- U.S. Army's Criminal Investigation Course & Military Police Officer Advanced Course
- S.C. Criminal Justice Academy (SCCJA)-Police Officer Certification Course (eight weeks)
- SCCJA--Police Chief School/ SCCJA--Fraud/White Collar Crime Investigator School
- SCCJA--Drug Enforcement School/SCCJA--Detective/Investigator School

AFFILIATIONS

- Member of Texas Police Chiefs Association/Life Member of IACP
- Member of ASIS International (American Society for Industrial Security)
- Currently serve as President for the Rotary Club of the Mainland (La Marque, Texas)
- Past President of North Carolina Association of Chiefs of Police
- Past President of Whiteville, North Carolina Lions Club

PERSONAL

- Hobbies: jogging, bodybuilding, and reading.

CITY OF FAIRBANKS

800 Cushman Street
Fairbanks, Alaska 99701

(907) 459-6780

E-mail: jobs@ci.fairbanks.ak.us

APPLICATION INSTRUCTIONS

We have provided the following information to assist you in making your employment application as comprehensive and accurate as possible.

The Human Resources Department represents the **City of Fairbanks, the Fairbanks Police, Public Works and the Fire Department**. We only accept applications for positions for which we are currently recruiting, except Police and Emergency Dispatcher which are accepted year round only, and we do not retain other applications or hold them for future use. Current openings are posted on our website (www.fairbanksalaska.us), bulletin board at City Hall, advertised in the Fairbanks Daily News Miner on Sundays, Wednesdays and Fridays, and sent to the State of Alaska Jobsite (ALEXsys). In compliance with the City of Fairbanks Affirmative Action Plan, notices are also disseminated to various labor, minority, disabled persons and family-oriented service organizations.

A separate application must be completed for each position for which you wish to apply. Once a position is filled, all applications received for that position are retired to an archive file and will not be considered for any new openings unless requested by department head to hold on file for future consideration.

A resume may be attached to the employment application, but all statements on the application must be completed. We cannot assume that you have the training and/or experience in an area if you do not state it specifically. Failure to provide this information may cause you to be considered not qualified for a position for which you may have otherwise been considered qualified.

After the closing date of the posted vacancy, an initial screening will take place prior to the applications being sent to the appropriate department head. Interviewees will be notified by telephone or e-mail for an interview. Letters of notification may be sent to those not selected to complete the process. For Police and Fire Department applicants, a notice of testing date and place will be sent to all applicants. If you have questions, you may contact the Human Resources Department by e-mail (jobs@ci.fairbanks.ak.us) or call 459-6780 between the hours of 8:00 am and 5:00 pm Monday through Friday, or you may leave a message after office hours.

The City of Fairbanks does not discriminate on the basis of race, color, national origin, religion, sex, age, disability, or status as a Veteran in employment, programs, services or activities in accordance with Federal, State and Municipal laws. The City of Fairbanks is an **AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**.

***APPLICATION PACKET
FOR ALL
POSITIONS***



***Contents: Instructions
 Employment Application
 Form for Affirmative Action Program***



CITY OF FAIRBANKS EMPLOYMENT APPLICATION

Human Resources Department, 800 Cushman Street, Fairbanks, Alaska 99701-4637
459-6780 or Fax 459-6731

website: www.fairbanksalaska.us

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Contact Human Resources if accommodations are needed to participate in the employment process

THIS APPLICATION MUST BE COMPLETED IN FULL.
(Resumes are accepted but cannot be used as a substitute for any section of this application.)
A SEPARATE APPLICATION IS REQUIRED FOR EACH POSITION FOR WHICH YOU APPLY

POSITION APPLIED FOR: Police Chief

NAME: Aragon Randall
LAST FIRST MI

MAILING ADDRESS: [REDACTED]
NUMBER AND STREET

La Marque, Texas [REDACTED]
CITY STATE ZIP

[REDACTED] [REDACTED] (office) [REDACTED]
TELEPHONE NUMBER ALTERNATE TELEPHONE NUMBER E-MAIL ADDRESS

OTHER NAMES YOU HAVE WORKED UNDER: _____

ARE YOU NOW OR HAVE YOU EVER BEEN EMPLOYED BY THE CITY? YES NO
IF SO, GIVE TITLE, DEPARTMENT AND DATES: (Do not include FNSB employment)

SSN Required for Public Safety Positions (Police and Dispatcher Positions): [REDACTED] - [REDACTED] - [REDACTED]

CAN YOU BE LAWFULLY EMPLOYED? YES NO
(You will be required to provide, within 72 hours of hire, Employment Eligibility Verification Documents per Immigration Requirements.)

HAVE YOU EVER BEEN CONVICTED OF A FELONY? OR CONVICTED OF A MISDEMEANOR WITHIN THE PAST 5 YEARS? (F) YES NO (M) YES NO
(If yes, you must explain on a separate sheet of paper and attach it to this application.
A conviction record will not necessarily be a bar to employment)

Applicant Certification (Please read and sign below.)

The City of Fairbanks is subject to the Alaska Public Records Act, AS 09.25.110. Your application for employment, and other documents concerning you, may be subject to public disclosure under state law.

I certify that all information provided in this application and any attachments is true. I understand any false statement made herein is sufficient reason for rejection of my application or termination of subsequent employment.

I authorize the City of Fairbanks, or entities it may employ, to investigate all statements made in this application or attachments; to contact any of my former employers, educational institutions, or any other person or organization that may have information relevant to my employment; to obtain records concerning my past work, character, education, or military background; to obtain a "consumer report" and/or "investigative consumer report" as defined by the Fair Credit Reporting Act; to obtain driving records; to obtain any records pertaining to prior felony or misdemeanor convictions or pending felony or misdemeanor charges. I authorize that such contact or investigation may occur at any time before or during employment. I understand that I may be required to sign separate consent forms for this purpose.

I understand that no offer of salary or benefits is final until approved by the Mayor and appropriate City officials.

Applicant Signature: _____ Date: August 2, 2014

If not signed, application will be rejected.

EDUCATION AND TRAINING

HIGH SCHOOL DIPLOMA GED Still Attending High School At _____

VOCATIONAL TRAINING SCHOOL NAME:

Name & Location of School	Dates Attended	Diploma/Degree or Certification	Major or course title
FBI National Academy 168th Session	3/1992	Certificate	Law Enforcement
			Leadership

COLLEGE 1 YR 2 YRS 3 YRS 4 YRS 4+ YRS

COLLEGE OR UNIVERSITY NAME: University of Nebraska at Omaha

DATES: FROM 5/1970 TO 5/1972 MAJOR Management
 DIPLOMA OR DEGREE Bachelor of General Studies DATE RECEIVED 5/1972

GRADUATE SCHOOL NAME: Webster University

DATES: FROM 1/1986 TO 10/1987 MAJOR Management
 DIPLOMA OR DEGREE Master of Arts DATE RECEIVED 10/1987

List any Certifications or Licenses you hold pertinent to the position for which you are applying.

TITLE	STATE OR LICENSING AGENCY	EXPIRATION DATE
Master Police Officer	Texas Commission on Law Enforcement	Indefinite
Certified Protection Professional (CPP)	American Society of Industrial Security International (ASIS)	2016

Complete the following only if the minimum requirements of the job description include possessing or obtaining a valid driver's license:

DO YOU HAVE A VALID DRIVERS LICENSE: NO XYES # State Texas
 DO YOU HAVE A COMMERCIAL DRIVERS LICENSE: XNO YES Class Endorsements

DESCRIBE YOUR OFFICE EQUIPMENT OPERATION SKILLS

Typing speed: 40 WPM 10 Key by touch YES NO Cash Handling Experience YES NO
 MOUS Certified YES NO Which applications? _____
 Rate your proficiency with the following applications: List other computer software / programs:

Word	None	Beginning	Intermediate	Advanced		PowerPoint--Advanced
Excel	None	Beginning	Intermediate	Advanced	X	
Access	None	Beginning	Intermediate	Advanced		
Desktop Publishing	None	Beginning	Intermediate	Advanced	X	

LIST OTHER TYPES OF OFFICE EQUIP YOU CAN OPERATE

DESCRIBE YOUR SHOP EQUIPMENT OPERATION SKILLS (Pertaining to the position for which you are applying)

HEAVY/LIGHT EQUIPMENT TYPES: _____

POWER TOOLS: _____

HAND TOOLS: _____

Can you work under adverse weather conditions? YES NO

PLEASE LIST THREE PROFESSIONAL REFERENCES

Name	Job Title	Company	Address	Phone
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

EMPLOYMENT HISTORY:

Begin with your present or most recent job. List all jobs separately including on-the-job training, volunteer work and military experience. Please be sure you describe completely in the sections below the duties performed, which demonstrate that you have the knowledge and skills to perform the duties of the job for which you are applying. If in doubt about listing a particular job, it may be to your advantage to list it. Incomplete applications will disqualify the applicant. The City will conduct background checks to verify information on applications.

NAME AND ADDRESS OF EMPLOYER:

City of La Marque
1111 Bayou Road.
La Marque, Texas 77568

DATES FROM 12/7/2009 TO Present
HOURS PER WEEK: 60
SALARY/WAGES: \$84K Annually

PHONE NUMBER: 409-938-9225 MAY WE CONTACT THIS EMPLOYER: YES NO

SUPERVISOR'S NAME: Carol Buttler SUPERVISOR'S TITLE: City Manager

Did you supervise in this position: YES NO

Please indicate # of employees supervised _____ YOUTH (under 17 yrs old) 41 ADULT (18+yrs old)

REASON FOR LEAVING: Still employed.

YOUR JOB TITLE: Chief of Police/Emergency Management Coordinator

DUTIES:

Provide overall leadership for delivery of law enforcement services and emergency management operations to the ci

NAME AND ADDRESS OF EMPLOYER:

Guardsmark, LLC

22 South Second Street

Memphis, TN 38103

DATES FROM 4/11/2007 TO 12/2/2009

HOURS PER WEEK: 60

SALARY/WAGES: \$78K Annually

PHONE NUMBER: 816-668-5711

MAY WE CONTACT THIS EMPLOYER? YES NO

SUPERVISOR'S NAME: Don Pettus

SUPERVISOR'S TITLE: Vice President/Regional Managre

Did you supervise in this position: YES NO

Please indicate # of employees supervised ~~168~~ 166 YOUTH (under 17 yrs old) 166 ADULT (18+yrs old)

REASON FOR LEAVING: Accept Police Chief position with La Marque, Texas

YOUR JOB TITLE: Manager in Charge

DUTIES:

Provided leadership for delivery of security services to the entire state of Arkansas.

NAME AND ADDRESS OF EMPLOYER:

City of Conway, Arkansas

1201 Oak Street

Conway, Arkansas 72032

DATES FROM 1/8/2001 TO 1/7/2007

HOURS PER WEEK: 60

SALARY/WAGES: \$76K

PHONE NUMBER: 501-450-6110

MAY WE CONTACT THIS EMPLOYER? YES NO

SUPERVISOR'S NAME: Tab Townsell

SUPERVISOR'S TITLE: Mayor

Did you supervise in this position: YES NO

Please indicate # of employees supervised _____ YOUTH (under 17 yrs old) 126 ADULT (18+yrs old)

REASON FOR LEAVING: Accept position with Guardsmark, LLC as Manager in Charge for the State of Arkansas.

YOUR JOB TITLE: Chief of Police

DUTIES:

Provided overall leadership for delivery of law enforcement services to the city.

ADDITIONAL SHEETS MAY BE SUBMITTED

City of Fairbanks

OPTIONAL FORM

It is the policy of the City of Fairbanks to refrain from employment discrimination and to take affirmative action to realize full and equal opportunity for women, minorities, disabled persons, veterans of the Vietnam era, special disabled veterans, and other eligible veterans. If you believe you could benefit from the City's Affirmative Action program and would like to be included, please complete this form. The information you provide will be kept confidential and will in no way adversely affect any employment decision. Refusal to provide the information will in no way affect your application for employment.

Position you are applying for: Chief of Police

Name: Randall Aragon

Date of Birth: [REDACTED]

Date: August 2, 2014

Sex: Male Female

Social Security Number Optional (Required for Police and Dispatch Positions): [REDACTED]

Please circle your racial or ethnic heritage:

- **White (not of Hispanic origin).** a person having origins in any of the original peoples of Europe, North African or the Middle East.
- **Black (not of Hispanic/Latino origin).** A person having origins in any of the Black racial groups of Africa.
- **Hispanic/Latino.** A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.
- **Asian.** A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent. The area includes, for example, China, Japan, Korea, the Philippine Islands.
- **Native Hawaiian or Pacific American.** A person having origins in any of the original peoples of the Hawaiian Islands or the Pacific Islands.
- **American Indian or Alaskan Native.** A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.
- **Two or More Races.** A person who identifies with more than one of the above races.

Do you qualify under the Veterans Employment Opportunities Act for Affirmative Action?

Yes No If yes...

Do you have a Service Medal? Yes No and/or a Expeditionary Medal? Yes No

Date of discharge 8/25/1975

List Relatives Employed by the City: (Do not include FNSB relatives)

Name: _____ Relationship _____

Name: _____ Relationship _____

After reviewing the essential job functions as listed on the vacancy announcement, do you need an accommodation to perform any job function or participate in the testing process? If so, please specify.

No

Applications from all persons are welcomed, and women, members of minority groups, disabled persons and Veterans who fall under the Veterans Employment Act, are especially encouraged to apply. The City of Fairbanks does not discriminate on the basis of race, color, national origin, religion, sex, age, disability, or status as a Vietnam era veteran in employment, programs, services or activities, as prescribed by Title VII of the Civil Rights Act of 1964, Executive Order 11246 as amended, the Rehabilitation Act of 1973, the Vietnam Era re-adjustment Assistance Act of 1974, the Age Discrimination Acts of 1974, Americans with Disabilities Act of 1990, and Chapter 18.80.220 of the Alaska Code.

Fairbanks Police Department

WAIVER AND AUTHORIZATION TO RELEASE INFORMATION

I authorize you to request from the Department of Public Safety, who will furnish to the Fairbanks Police Department, any and all information that you have concerning me, my work records, my reputation, my military service records, my financial status and credit rating. Information of a confidential or privileged nature may be included. Your reply will be used to assist in determining my qualifications and fitness for the position I am seeking. I further understand that the information you furnish will not be disclosed to any person not connected with the Fairbanks Police Department, including myself.

I understand my rights under Title 5, United States Code, Section 552A, the Privacy Act of 1974, and waive those rights with the understanding that information furnished will be used by the Fairbanks Police Department and retained by them in confidence.

I hereby release you, your organization and others from any liability or damage which may result from furnishing the information requested.

Applicant's Signature

August 2, 2014

Date

NOTE: A photocopy reproduction of this request shall be for all intents and purposes as valid as the original. You may retain this form in your files.