



FAIRBANKS CITY COUNCIL  
AGENDA NO. 2018-17  
**SPECIAL MEETING AUGUST 27, 2018**  
FAIRBANKS CITY COUNCIL CHAMBERS  
800 CUSHMAN STREET, FAIRBANKS, ALASKA

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**SPECIAL MEETING**

**9:00 a.m.**

1. ROLL CALL
  
2. NEW BUSINESS
  - a) Memo Regarding Change Order Increase to the Fairbanks Water Main Extensions & Service Connections Project (ITB 17-09).  
  
Information: This change order consists of additional water services due to contaminate concentrations over the EPA Health Advisory Level and pursuant to City Ordinance No. 6060, as Amended.
  
3. ADJOURNMENT




# City of Fairbanks

*City Mayor's Office-Risk/Purchasing*

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800 Cushman Street  
Fairbanks, AK 99701

Phone (907) 459-6779  
Fax (907) 459-6731

**TO:** Mayor Matherly and City Council Members  
**FROM:**  Christina Rowlett, Risk Manager/Purchasing Agent (via Engineering)  
**SUBJECT:** Notification regarding a Change Order to the Fairbanks Water Main Extension & Service Connections Project (ITB 17-09)  
**DATE:** August 24, 2018

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Change order of \$229,750 to increase to the Fairbanks Water Main Extensions & Service Connections Project (ITB 17-09). Change order consists of additional water services due to contaminate concentrations over the EPA Health Advisory Level and pursuant to City Ordinance No. 6060, as amended. This change order was necessary to complete the work by October 15, 2018.



800 Cushman Street  
Fairbanks, AK 99701

Telephone (907)459-6740  
Fax (907)452-5913

REQUEST FOR PROPOSAL No. 08

Project: Fairbanks Water Main Extensions & Service Connections  
Project No: ITB-17-09  
Owner: City of Fairbanks  
Contractor: Exclusive Paving

Proposal Request Date: August 6, 2018

We, the undersigned, having read and understood Request for Proposal No. 08, propose to do the work described in said Request for Proposal No. 08 for the prices as shown in the "Proposal Schedule" and within the time limits shown below.

Proposal Schedule:

Reference estimate of quantities attached with Request for Proposal No. 08.

TOTAL AMOUNT - PROPOSAL NO. 08 (INCREASE): \$ 229,750<sup>00</sup>

Proposed time of completion change in this proposal: Oct. 15<sup>TH</sup>, 2018

Exclusive Paving

*Jeff Galterio*  
By: Jeff Galterio, General Manager

Date: 8/22/2018

**City of Fairbanks  
 ITB 17-09 Water Service Connections  
 PO 20173044 to Exclusive Paving, INC.  
 As of August 24, 2018**

	<u>Purchase Order</u>	<u>Total Change Orders</u>
<b>Original Purchase Order</b>		
Line Item 1: Water Main Extension Service Connections	\$ 1,380,479	
Line Item 2: Fire Hydrant Installations paid by Golden Heart Utilities	<u>\$ 119,000</u> *	
Total	\$ 1,499,479	
<b>Change Orders</b>		
Line Item 1 <b>Change Order # 1</b> Approved by Council on 11/6/2017	<u>\$ 340,720</u>	\$ 340,720
Total after Change Order 1	\$ 1,840,199	
Line Item 1 <b>Change Order # 2</b> Request for Approval 8/27/2018	<u>\$ 229,750</u>	<u>\$ 229,750</u>
<b>Total after Change Order 2</b>	<b><u>\$ 2,069,949</u></b>	<b><u>\$ 570,470</u></b>

\* Check received from GHU on 12/13/2017



**CITY OF FAIRBANKS**  
**SPECIAL COUNCIL MEETING**  
Public Notice

A **SPECIAL MEETING** of the **FAIRBANKS CITY COUNCIL** will be held at 9:00 a.m., Monday, August 27, 2018 in City Council Chambers at City Hall, 800 Cushman Street, Fairbanks, AK.

**NEW BUSINESS**

Change Order Increase to the Fairbanks Water Main Extensions & Service Connections Project (ITB 17-09). Change order consists of additional water services due to contaminate concentrations over the EPA Health Advisory Level and pursuant to City Ordinance No. 6060, as Amended.

A full agenda is posted at City Hall and at [www.fairbanksalaska.us](http://www.fairbanksalaska.us). Detailed Information and copies of agenda documents may be obtained at the Office of the City Clerk, 800 Cushman Street (phone: 459-6702). Notice of Council ACTION is available at City Hall and on the City web site following the meeting. Council Meetings are aired via audio streaming from the City's website. Inquiries concerning ADA compliance or accommodations should be directed to the City Clerk or ADA Coordinator.

D. Danyielle Snider, CMC, City Clerk