

**CITY OF FAIRBANKS EMPLOYEE DIRECTORY**

**ATTORNEYS OFFICE** Fax 459-6761 **459-6750**

|                  |                      |      |
|------------------|----------------------|------|
| Paul J Ewers     | City Attorney        | 6754 |
| Linda M Dewey    | Legal Secretary      | 6750 |
| Danielle Pensley | Deputy City Attorney | 6755 |

**BUILDING DEPT** Fax 459-6719 **459-6720**

|                    |                      |      |
|--------------------|----------------------|------|
| Clem Clooten       | Building Official    | 6727 |
| Kim S Hill         | Admin Assistant      | 6723 |
| David Hughes       | Plumb/Mech Inspector | 6724 |
| Stephen R Anderson | Plans Examiner       | 6703 |
| David Misiuk       | Structural Inspector | 6726 |
| Marty E Woodrow    | Structural Inspector | 6728 |

**CITY HALL INTERCOM** **6717**

Dial and speak after the tone.

**CLERK'S OFFICE** Fax 459-6710 **459-6716**

|                    |                      |      |
|--------------------|----------------------|------|
| Danyielle Snider   | City Clerk           | 6774 |
| Emily Braniff      | Deputy City Clerk II | 6771 |
| Michelle Gutierrez | Deputy City Clerk I  | 6702 |

**DISPATCH/FECC** Fax 452-1588 **459-6800**

|                     |            |          |
|---------------------|------------|----------|
| Stephanie L Johnson | FECC Mgr.  | 450-6588 |
| Jessie Lenahan      | Shift Lead | 459-6870 |
| Kristi A Merideth   | Shift Lead | 459-6870 |
| Jennifer Mepsted    | Shift Lead | 459-6870 |
| Julie A Ritchie     | Shift Lead | 459-6870 |

**ENGINEERING** Fax 452-5913 **459-6740**

|                         |                     |      |
|-------------------------|---------------------|------|
| <i>(Vacant)</i>         | City Engineer       |      |
| Robert H. Pristash      | Engineer IV         | 6747 |
| <i>(Vacant)</i>         | Engineer II         | 6748 |
| Jeff F Whipple          | Engineer II         | 6743 |
| Jennifer Meyer          | Engineer II         | 6749 |
| Tim Zinza               | Engineer III        | 6745 |
| William (Bill) K Rogers | Engineer II         | 6744 |
| Kirsten Loaiza          | Engineer I          | 6740 |
| Bruce E Carpenter       | QC/Impounds         | 6741 |
| Andrew Ackerman         | Environmental Mgr.  | 6836 |
| Pete Flint              | City Surveyor       | 6838 |
| Patrick J Smith         | Development Manager | 6766 |

**FINANCE** Fax 459-6722 **459-6713**

|                         |                            |      |
|-------------------------|----------------------------|------|
| Carmen G Randle         | Chief Financial Officer    | 6776 |
| Margarita R Bell        | Controller                 | 6788 |
| Carrie Peterson         | Grants Administrator       | 6707 |
| Kerry Kirby             | Purchasing/Billing Agent   | 6730 |
| Candy Dyer/Vickie Croll | Accounting Specialist      | 6713 |
| Dee Antesberger         | Accts Payable              | 6714 |
| Patsy Bernier           | Acct. Specialist (Payroll) | 6704 |
| Howard L Zach           | Tax Specialist             | 6775 |

**FIRE** Fax 450-6666 **450-6600**

|                  |                         |      |
|------------------|-------------------------|------|
| Jim Styers       | Fire Chief              | 6604 |
| Ron Templeton    | Assistant Fire Chief    | 6603 |
| Kyle Green       | Deputy Fire Marshal/PIO | 6614 |
| Lisa Howard      | Admin Asst              | 6602 |
| Catherine Hoyos  | Clerk                   | 6607 |
| Battalion Chiefs | Fax 450-6655            | 6650 |

**HUMAN RESOURCES** Fax 459-6731 **459-6780**

|                    |          |      |
|--------------------|----------|------|
| Angela Foster-Snow | Director | 6780 |
| Christina Rowlett  | HR Admin | 6779 |

**INFORMATION TECH/ALASCONNECT**

|                 |                           |          |
|-----------------|---------------------------|----------|
| Help Desk       | helpdesk@alascconnect.com | 459-4999 |
| Shannon Telling | Help Desk Supervisor      | 459-4939 |

**MAYOR'S OFFICE** Fax 459-6787 **459-6793**

|                 |                                |      |
|-----------------|--------------------------------|------|
| Jim Matherly    | Mayor                          | 6793 |
| Mike Meeks      | Chief of Staff                 | 6760 |
| Teal Soden      | Comm. Director/Exec. Asst      | 6793 |
| Michael Sanders | Housing & Homeless Coordinator | 6794 |

**MEET ME CONFERENCE** **459-6769**

Virtual number (no privacy). Please call Clerk's Office to reserve.

**MPO/FMATS** Fax 459-6783 **459-6786**

|                |                          |      |
|----------------|--------------------------|------|
| Jackson Fox    | MPO Coordinator          | 6786 |
| Alicia Stevens | FMATS Planner            | 6805 |
| Deborah Todd   | Administrative Assistant | 6810 |

**RISK** **459-6767**

|              |              |      |
|--------------|--------------|------|
| Thomas Borce | Risk Manager | 6767 |
|--------------|--------------|------|

**POLICE** Fax 452-2142 **450-6500**

|                    |                      |      |
|--------------------|----------------------|------|
| Eric Jewkes        | Police Chief         | 6467 |
| Dan Welborn        | Deputy Chief         | 6566 |
| Brad Johnson       | Deputy Chief         | 6515 |
| Yumi D McCulloch   | Admin Asst/PIO       | 6510 |
| Alison Berka       | Administrative Clerk | 6542 |
| Records/Front Desk | Non-Emergency        | 6501 |
| Watch Commander    | Non-Emergency        | 6503 |

**PUBLIC WORKS** Fax 456-6276 **459-6770**

|                 |                          |      |
|-----------------|--------------------------|------|
| Jeff Jacobson   | Public Works Director    | 6817 |
| Annie M Witt    | Warehouse/Record Clerk   | 6768 |
| Tracy A Morphis | Dispatcher               | 6770 |
| Courtney Sheen  | Clerk/Dispatcher         | 6770 |
| Joe Coty        | Facilities Manager       | 6770 |
| Joshua Larson   | Parts/Supply Specialist  | 6789 |
| Sean P Rice     | Labor Foreman            | 6812 |
| Eric B Grant    | Street Supv/Sign Shop    | 6813 |
| Ronnie Brunty   | Vehicles Supervisor      | 8118 |
| Jack Frarey     | Acting Refuse Supervisor | 6812 |